

NCPHA Eastern District

Good Health Today & Tomorrow

SPRING, 2024 EDNCPHA

President: Andrea Freeman
MTW District Health Dept

President-Elect: Trey Wright
Rockingham County Health Dept

Vice-President: Victoria Hudson
Orange County Health Dept

Secretary: Monica Short -Owens
Cumberland County Health Dept

Treasurer: Djuana Register
Retired

Past President: Travis Greer
Brunswick County Health Service

Full Directory provided on pp.25-30

PRESIDENT'S MESSAGE

Greetings, Eastern District NCPHA members

I am excited and can't wait to see everyone at our upcoming annual conference, "Public Health: Recruit, Develop, and Retain a Strong Public Health Team," on April 24-26, 2024. This year's conference promises to be a transformative experience, bringing together public health professionals across the Eastern District to discuss critical issues and innovative solutions in our field.



As we continue to navigate the challenges of the ongoing global health crisis, the importance of a strong, skilled, and resilient public health workforce has never been more evident. Our conference theme reflects our commitment to supporting and empowering public health professionals at every stage of their careers.

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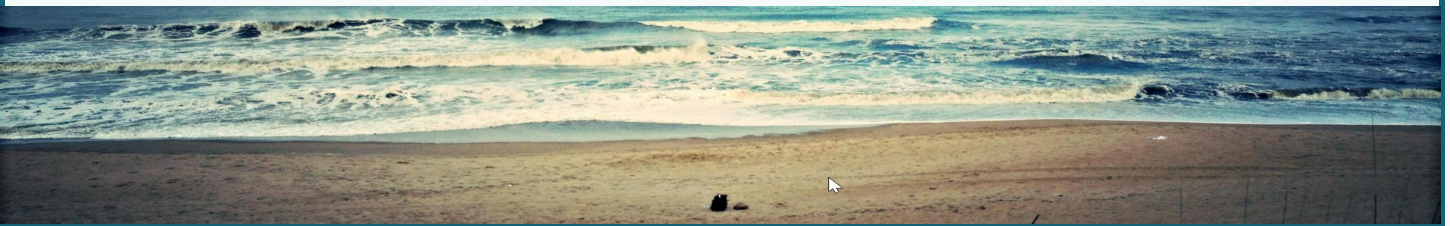
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The conference will feature a dynamic lineup of keynote speakers, interactive workshops, and networking opportunities designed to inspire, educate, and engage attendees. Whether you are a seasoned public health veteran or just starting your career, there will be something for everyone at this year's conference.

I encourage you to mark your calendars and join us for what promises to be a memorable and impactful event. Together, we can work towards building a healthier future for our communities.

Best Wishes

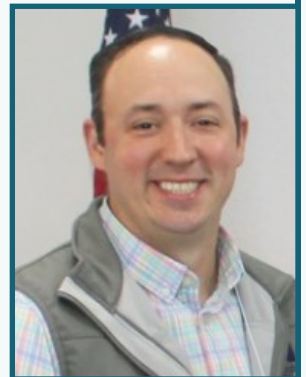
Andrea R. Freeman, MPA, NC-CLGFO



PRESIDENT-ELECT'S MESSAGE

Greetings from your President-Elect,

We are only a few weeks away from our 64th Annual EDNCPHA Annual Conference, April 24-26, 2024, at the DoubleTree by Hilton in Atlantic Beach, North Carolina.



Our Program Committee has worked tirelessly to provide the best workshops and sessions that will help you **"Recruit, Develop, & Retain a Strong Public Health Team."** Post-Pandemic, recruitment and retaining quality staff has become difficult to manage with competing agencies and other local government entities. Our conference will begin with our keynote speaker, John Eller from Health Management Associations discussing how local health departments can increase workforce modernization. Following our keynote speaker, we will have a panel discussion with our peers about strategies on **From Recruitment to Retirement – Keeping Public Health Ready**, moderated by NCDHHS Division of Public Health Deputy Director/Section Chief Stacie Turpin Saunders.

Moving past the pandemic, we face our new “public health crisis”? The perfect storm of trying to retain the staff we have, recruit for vacancies and expansion, succession planning, and develop staff, has proved difficult for any one department or county to manage.

This storm has been difficult to weather, we find at times competing (and poaching) from our neighboring counties and states. Without reservation, I know this conference will help you find new strategies to create a thriving workforce for your department.

In true pirate fashion, we should not fear any storms, for we are learning how to sail our ships. I look forward to seeing you at the “Crystal Coast!”

Thank you,
Fred “Trey” Wright MA MPH
President-Elect



Are we there, yet?

TREASURER'S REPORT

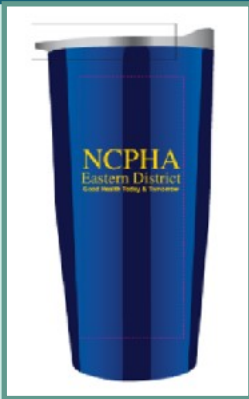


REPORT DATE	21-Feb-24
ACCOUNTS BALANCE	
CHECKING	\$7,798.64
SAVINGS	\$24,190.05
MEMBERSHIP TOTALS	
	YTD 2023-2024
PAID MEMBERS	71
NEW MEMBERS	11
RENEWALS	60

As we prepare for the annual meeting, the funding from sponsors and membership dues continues to increase. We appreciate all of the recruitment and advertisement efforts of the membership. Planning for the conference spaces, amenities, and catering costs remain in check. It is going to be a great time at EDNCPHA!

- Djuana Register, Treasurer

SPECIAL PROJECTS COMMITTEE



The Special Projects Committee will be selling spirit items at half price! The sales of these items raise funds to help the Association with costs associated with planning a big conference. The Committee is offering bucket hats for \$5 and a 20oz. travel cup for \$7.50.

Please contact Rhonda Mushaw, Chair, to purchase or reserve a couple of cups and hats by emailing rhondamushaw@warrencountync.gov.

They are awesome spirit wear and make great gifts. Look out for other fundraising activities.



FAMI NEWSLETTER

FINANCE, ADMINISTRATION, MANAGEMENT SUPPORT & INFORMATION TECHNOLOGY



FAMI is short for Finance, Administration, Management Support & Information Technology; we are a welcoming group of individuals from different counties throughout North Carolina. STAY INFORMED, VISIT

www.easterdistrictpublichealth.org.



My name is Andrea Freeman, MPA, NC-CLGFO; Administrative Office III/ Finance Officer/ HIPAA Officer for MTW District Health Department. We are excited for the upcoming Spring Conference on April 24-26, 2024, in Atlantic Beach, NC and we hope to see you all there. I welcome the opportunity for questions, comments, or ideas you may have to make the FAMI Section better. Please do not hesitate to contact me via email at andres.fereman@mtwdh.org or any other executive team member.

How to Join

While we welcome everyone with open arms and warm smiles, our section aims for members that typically work in the financial, administrative, management supports, or information technology fields. Section dues are \$5 and can be paid when you join or renew your membership with EDNCPHA using the website. I challenge every county or district for at least one person to join the FAMI section.

WE REIGN!!

LEADERSHIP TEAM

CHAIR: Andrea Freeman, MPA, NC-CLGFO, MTW District Health Department

VICE CHAIR: Wanda Steed, Warren County Health Department

SECRETARY/TREASURER: Tanisha Lyons, Warren County Health Department

MEMBERS AT LARGE:

Tina Davis, Halifax County Health Department

Jill Oldham, Chatham County Health Department

DOOR PRIZE COMMITTEE



Just a reminder...

We are asking each section and each county to provide a door prize for the conference. Share something that represents your community!

Thank you, the Door Prize Committee
Karen Prince and Barbie Britt, Co-Chairs

HOW YOU CAN JOIN OR VOLUNTEER

Since 1961 EDNCPHA has been serving to provide professional development, mentoring, and networking for Public Health in the eastern part of North Carolina. We work to educate, promote, and improve the health of all North Carolinians. In addition to your valued membership, there are opportunities to serve on committees and special projects.

Each year, the Membership Committee and Nominating Committee must maintain the Association. If you are seeking a place with like-minded, dedicated, and creative folks to help keep this a great Association. Please consider this call for service.



Membership questions can be directed to the Chair at edncpha@yahoo.com. The current year's members application is on page 7. Nominations for future leadership and committee appointments are being accepted by travis.greer@brunswickcountync.gov. The online Membership Application Form can be found and are updated on the [Resources - Eastern District NCPHA \(easterndistrictpublichealth.org\)](http://Resources-EasternDistrictNCPHA.easterndistrictpublichealth.org)

-Travis Greer, Past-President, Membership Committee



Eastern District
NCPHA

MEMBERSHIP APPLICATION

STAY INFORMED, VISIT www.easterndistrictpublichealth.org

MEMBERSHIP YEAR: JULY 1, 2023 - JUNE 30, 2024

ANNUAL DUES: \$35.00

NAME: _____

_____ **New Member** _____ **Renewal**

If new, name of person or organization you were recruited by: _____

Present Position: _____

Email Address: _____

Home Address: _____ **City:** _____ **Zip:** _____

Employer: _____

Employer Address: _____ **City:** _____ **Zip:** _____

Telephone #: _____

Please complete the Membership application and make check payable to EDNCPHA. To pay by credit card, please call 910-876-2510. You will need to scan and email your membership form to edncpha@yahoo.com

**EDNCPHA
Djuana Register, Treasurer
P.O. Box 16001
High Point, NC 27261
910-876-2510**

EDNCPHA is composed of Six (6) Sections. An individual must be a member of EDNCPHA to qualify for membership in a Section. Please circle the Section or Sections to which you wish to belong.

Environmental Health

FAMI

Health Directors

Health Education

Communicable Disease

Nursing/Physician Extenders/Laboratory

Will you be eligible for Life Membership _____ Yes _____ No. (Life Membership requires retirement as of December 31, 2023, and twenty years of service in public health)

If you will be eligible, complete this section and return to the Treasurer by March 1, 2024

Signed: _____ **Date:** _____

AWARDS AND SCHOLARSHIPS

AWARD NOMINATIONS OPEN



www.easterndistrictpublichealth.org/awards



Eastern District
NCPHA

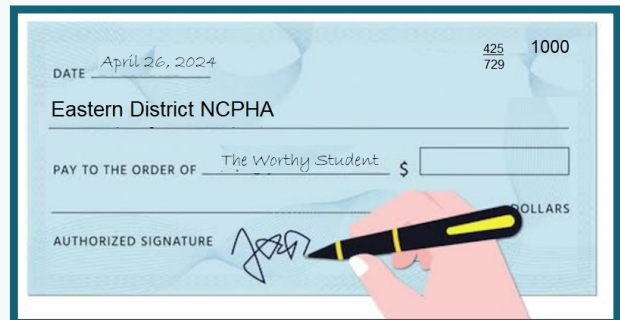
It is an honor to nominate worthy Health Departments, Programs, and professionals for their hard work.

The Awards Committee is accepting nominations for 2024 with a new application that can be submitted using a webform <https://s.alchemer.com/s3/EDNCPHA-Awards>, March 29 deadline.

Members can learn more about each award, eligibility, and the fine details at <https://easterndistrictpublichealth.org/awards/>.

Thank you!

- Trey Wright, Awards Committee
- Trisha Tant, Scholarship Committee



Now, students and their member-parent can apply online for the scholarships. Please share this link also with any students that may be eligible <http://s.alchemer.com/s3/EDNCPHA-Scholarship>

March 29 deadline.

The detail information for scholarship is also available on the website <https://easterndistrictpublichealth.org/scholarships/>.

Folks can still apply with the paper form too!



Eastern District of North Carolina Public health Association
(EDNCPHA) Academic Year 2024-2025 Scholarship Application

EDNCPHA Member (Complete sections A and C only)

Child of EDNCPHA Member (Complete sections A, B, and C)

Application Category: ☐ Graduate ☐ Undergraduate ☐ Technical

Section A	EDNCPHA Member Information
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Member Name _____

Address _____

Phone **Cell** Other

Email

Is the member a paid current member of the association? ☐yes ☐No

Was the member a paid member last year (prior to the date of this application) ☐yes ☐No

In which North Carolina county does the member reside?

Is the member currently employed in a public health setting? ☐yes ☐No

Employer

Job Title _____

Current Duties _____

Work Address

Work Phone	Cell	Other

Work Email

I intend to work in a public health setting/agency after completion of the education for which I am requesting this scholarship ☐yes ☐No

I plan to work in Eastern North Carolina ☐yes ☐No

Please list all current degree(s), Certification(s), and/or Licensure(s):

Section B Child of an active EDNCPHA Member Information

Child Name _____

Address

Phone **cell** _____ **Other** _____

Email _____

Which accredited college or university do you plan to attend? _____

Colleges to which you have applied:

_____	<input type="checkbox"/> <i>Accepted</i>	<input type="checkbox"/> <i>Enrolled</i>
_____	<input type="checkbox"/> <i>Accepted</i>	<input type="checkbox"/> <i>Enrolled</i>
_____	<input type="checkbox"/> <i>Accepted</i>	<input type="checkbox"/> <i>Enrolled</i>
_____	<input type="checkbox"/> <i>Accepted</i>	<input type="checkbox"/> <i>Enrolled</i>

Educational status for the upcoming year? ☐ *Freshman* ☐ *Sophomore* ☐ *Junior* ☐ *Senior*

What is your course of study? _____

Section C Additional Requirements <i>(please complete and attach the following requirements for consideration)</i>
--

Child Of Member

- ☐ Include a list of school, church, or community activities in which you have participated. Include a brief explanation these activities including offices or leadership roles held.
- ☐ Include a typed 2-page essay addressing the following:
 - A. Reasons for desiring to further your education
 - B. Future plans for employment
 - C. Why you are deserving of this scholarship
 - D. How this scholarship would benefit you
- ☐ Include an **official** academic transcript of your last school year. (please ensure this transcript has a stamped seal and/or signature.
- ☐ Evidence of acceptance at an accredited educational institution. (A printed transcript of grades/courses from the school's website **will not** be considered proof of acceptance.)
- ☐ Enclosed proof of EDNCPHA membership for applicant's parent for year of application as well as the year prior to application date. *Receipt must be provided or documentation provided by EDNCPHA Treasurer.*
- ☐ Two Letters of Recommendation

EDNCPHA Member

- ☐ Include a typed 2-page essay addressing the following:
 - A. Reasons for desiring to further your education
 - B. Future plans for employment
 - C. Why you are deserving of this scholarship
 - D. How this scholarship would benefit you
- ☐ Enclosed proof of EDNCPHA membership for applicant for year of application as well as the year prior to application date. *Receipt must be provided or documentation provided by EDNCPHA Treasurer.*
- ☐ Two Letters of Recommendation

☐ Evidence of acceptance at an accredited educational institution.

Please include any additional comments you wish the committee to consider:

(signature)

(date)

Mail or Email complete application with the required materials and letters to:

Trisha Tant
Orange County Environmental Health
131 W. Margaret Lane
Hillsborough, NC 27278

Email: ttant@orangecountync.gov

REGISTRATION TEAM

Annual Conference
2024



Let's talk about Recruitment, Development, and Retaining public health professionals. This year's conference will be held in Atlantic Beach! **April 24-26, 2024**

Double Tree by Hilton Atlantic Beach
2717 West Fort Macon Road

Atlantic Beach, North Carolina 28512 USA

For reservations, please call the hotel directly at 252-222-4010.

Ask for Savannah Wilson for "Eastern District NC Public Health Association" which is \$159.00 per night.

**Reservation deadline is by March 22, 2024
for conference rates.**

EASTERN DISTRICT NCPHA ANNUAL EDUCATION MEETING
"EDNCPHA: Recruit, Develop, & Retain A Strong Public Health Team"
April 24-26, 2024
DoubleTree by Hilton, Atlantic Beach, NC

NAME: _____

(Please print name as preferred on Name Tag)

AGENCY: _____

ADDRESS: _____

EMAIL ADDRESS: _____

POSITION: _____

SECTION AFFILIATION: _____

.....
All registration fees include Wednesday lunch, Friday breakfast, and all other conference-sponsored functions

FULL CONFERENCE PRE-REGISTRATION, MEMBER \$130.00 ☐

FULL CONFERENCE PRE-REGISTRATION, NON-MEMBER \$170.00 ☐

FULL CONFERENCE ON-SITE REGISTRATION, MEMBER \$135.00 ☐

FULL CONFERENCE ON-SITE REGISTRATION, NON-MEMBER \$175.00 ☐

ONE DAY PRE-REGISTRATION, MEMBER \$85.00 ☐

ONE DAY PRE-REGISTRATION, NON-MEMBER \$130.00 ☐

ONE DAY ON-SITE REGISTRATION, MEMBER \$90.00 ☐

ONE DAY ON-SITE REGISTRATION, NON-MEMBER \$135.00 ☐

*STUDENT REGISTRATION – ONE-HALF THE ABOVE FEES \$ _____ ☐
(Full-Time Students)

*LIFE MEMBER REGISTRATION – ½ CONFERENCE REGISTRATION \$ _____ ☐

Special Lunch Request-Vegetarian ☐

BREAKFAST & LUNCH TICKETS (available for one-day registration or guests) \$25.00 ☐

TOTAL ENCLOSED: \$ _____

.....
Registration Forms MUST be mailed no later than April 17, 2024. [Credit Cards Payments – 910-876-2510](tel:910-876-2510)
Refunds must be submitted in writing and will not be available until 2 weeks after the Annual Meeting

REGISTRATION FEES:

MAIL TO:

Traci Bruce

Robeson County Health Department

460 Country Club Road

Lumberton, NC 28360

MEMBERSHIP DUES: \$35.00

MAIL TO

Djuana Register

Treasurer, EDNCPHA

PO Box 16001

High Point, NC 27261

(Make all checks payable to: EDNCPHA)



Eastern District
NCPHA

EASTERN DISTRICT
North Carolina Public Health Association

FUND REQUEST/RECEIPT FORM

SECTION/COMMITTEE _____

AMOUNT REQUESTED _____

PAYABLE TO _____
Name

Address _____ City _____ State _____ Zip code _____

PURPOSE _____

REQUESTED BY _____ DATE _____

CASH ADVANCE REQUESTED YES NO

DATE CHECK ISSUED _____ CHECK NUMBER _____

AMOUNT _____ ISSUED BY _____
Treasurer

AFTER THE CONFERENCE, RECEIPTS/INVOICES AND/OR SURPLUS FUNDS NEED
TO BE ATTACHED TO THIS REQUEST AND RETURNED TO THE TREASURER.

RECEIPT TOTALS: _____

RETURNED FUNDS: _____

RETURNED _____
SIGNATURE DATE

RECEIVED BY: _____
TREASURER DATE



64th Annual Eastern District Education Conference

“Public Health: Recruit, Develop, and Retain a Strong Public Health Team”

April 24-26, 2024

Wednesday, April 24, 2024

8:00 am – 4:00 pm **Registration** *(Registration closed 11:30 am – 1:30 pm)*

8:00 am – 10:00 am **Vendor Setup**
Hatteras/Pamlico

9:30 am – 10:30 am **Executive Committee Meeting**
Bogue Sound

11:15 am – 1:30 pm **Awards Lunch and Opening Session - Grand Ballroom**

Presiding	Andrea Freeman, President, EDNCPHA
Invocation	Pastor Gene McLendon Executive Director, Hope Mission Ministries
Welcome	Dr. Randall Williams, Director Carteret Health and Human Services Former State Public Health Director for NC Sheriff Asa Buck Carteret County Sheriff's Department
NCPHA Welcome	Amy Belflower-Thomas, MPH, MSPH, CPH President-Elect, NCPHA Director of Research and Evaluation Public Health Accreditation Board
NCALHD Welcome	Quintana Stewart, MPA - President, NCALHD (Virtual) Health Director, Orange County Health Department
Awards Presentation	Trey Wright, Awards Chair
Life Member Awards	Djuana Register, Membership Chair
Scholarships	Trisha Tant, Scholarship Chair
Special Awards	Djuana Register, Special Awards Chair

1:30 pm – 1:45 pm **Break**

Afternoon Session - Grand Ballroom

1:45 pm -3:00 pm	Workforce Modernization: What will the future of Local Public Health in NC look like? John Eller, BS, MBA Managing Principal Health Management Associates, Raleigh, NC													
3:00 pm – 3:15 pm	Break													
3:00 pm – 4:45 pm	From Recruitment to Retirement – Keeping Public Health Ready <u>Moderator</u> Stacie Turpin Saunders, MPH Deputy Director/Section Chief Local and Community Support, Division of Public Health NC Department of Health and Human Services, Raleigh <u>Panelist</u> Lillian Koontz, MPA, REHS, Health Director, Davidson County Health Department Daniel Ortiz, REHS, Environmental Health Director II, Cumberland County Health Department Susan Young BSN RN CPHN, Director of Nursing, Rockingham County Division of Public Health Amy Underhill, MA Deputy Health Director/PIO, Albemarle Regional Health Services													
4:45 pm – 5:00 pm	Business Meeting <table border="0"> <tr> <td>Presiding</td><td>Andrea Freeman, President</td></tr> <tr> <td>Secretary’s Report</td><td>Monica Short-Owens, Secretary</td></tr> <tr> <td>Treasurer’s Report</td><td>Djuana Register, Treasurer</td></tr> <tr> <td>Bylaws/Handbook Changes</td><td>Victoria Hudson, Vice President</td></tr> <tr> <td>Slate of Officers</td><td>Travis Greer, Past President</td></tr> <tr> <td>Door Prizes</td><td>Karen Price, Door Prize Chair</td></tr> </table>		Presiding	Andrea Freeman, President	Secretary’s Report	Monica Short-Owens, Secretary	Treasurer’s Report	Djuana Register, Treasurer	Bylaws/Handbook Changes	Victoria Hudson, Vice President	Slate of Officers	Travis Greer, Past President	Door Prizes	Karen Price, Door Prize Chair
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Secretary’s Report	Monica Short-Owens, Secretary													
Treasurer’s Report	Djuana Register, Treasurer													
Bylaws/Handbook Changes	Victoria Hudson, Vice President													
Slate of Officers	Travis Greer, Past President													
Door Prizes	Karen Price, Door Prize Chair													
5:00 pm	Dinner on your own													
6:00pm- 7:00 pm	Bubbles on the Beach- Memorial Fundraiser													
7:00 pm – 10:00 pm	Networking Social													

Thursday, April 25, 2024

Pamlico/Hatteras Rooms

8:00 am – 9:30 am. **Morning Java Junction**

Health Education and Nursing Section

Grand Ballroom

8:00 am – 8:30 am	Java Junction and Networking
8:30 am – 9:45 am	Quality Improvement is a Team Sport Alice Schenall, DrPH, MPH, Director Cross Sector Leadership and Facilitation ASTHO
9:45 am – 10:00 am	Break
10:00 am – 11:15 am	Quality Improvement is a Team Sport (cont.) Alice Schenall, DrPH, MPH, Director Cross Sector Leadership and Facilitation ASTHO
11:15 am – 11:45 am	Section Business Meeting
11:45 am – 1:00 pm	Lunch on your own
1:00 pm – 2:00 pm	Nurturing Mental Wellness: A Comprehensive Overview of Trillium Health Resources Training Programs Elizabeth Clifford, BA/QP, Training Coordinator Ashley Hicks, MA, Training Manager Trillium Health
2:00 pm – 2:45 pm	Purpose Driven Community Engagement Jamika Lynch, Health Educator II Columbus County Health Department Travis Greer, Health Educator II Brunswick County Health Services
2:45 pm – 3:00 pm	Motivational Movement in the Workplace Dr. Leigh Lane Brunswick Wellness Coalition
3:00 pm – 3:30 pm	Break – Spotlight on Exhibitors
3:30 pm – 4:50 pm	Be the Change-Create the Buzz Dr. Leigh Lane Brunswick Wellness Coalition
4:50 pm – 5:00 pm	Section Debrief, Questions & Answers, etc. Jamika Lynch, Health Educator II Columbus County Health Department Travis Greer, Health Educator II Brunswick County Health Services

Environmental Health Section

Cape Fear

8:00 am – 8:30 am	Java Junction and Networking
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8:30 am – 9:30 am	Public Health in Action: Outbreak Investigation of Lead-contaminated WanaBana Cinnamon Apple Puree Ed Norman, REHS Environmental Program Manager NC Division of Public Health DHHS, Environmental Health
9:30 am – 10:30 am	18E Updates and Implementation Patricia Angoli, PE Environmental Engineer NC Division of Public Health Onsite Wastewater DHHS, Environmental Health
10:30 am – 10:45 am	Break – Meet the Exhibitors Silent Auction Begins – Make your Bids!!
10:45am – 11:15 am	Body Modifications and Tattoos Alexandria Rimmer, REHS Orange County Environmental Health
11:15 am – 12:00 pm	Environmental Health Digital Dashboard Aminah Keys, MPH, CHES Public Health Educator II NC Environmental Public Health Tracking Occupational and Environmental Epidemiology Branch DHHS, Environmental Health Colleen Tennant, MSPH Public Health Informatician NC Environmental Public Health Tracking Occupational and Environmental Epidemiology Branch DHHS, Environmental Health
12:00 pm – 1:00 pm	Lunch on your own
1:00 pm – 2:00 pm	Plan Review in Food Service Facilities Jennifer Edwards, REHS Wake County Environmental Services Laura Lerch, REHS Durham County Environmental Health
2:00 pm – 3:00 pm	Legislative, Section, and Branch Updates Jon Fowlkes, BS, REHS, Deputy Environmental Health Section Chief NC Division of Public Health DHHS, Environmental Health
3:00 pm – 3:30 pm	Break – Spotlight on Exhibitors Silent Auction – Make your Bids!! Open to Everyone

3:30 pm – 4:15 pm	Recruiting, Retaining, and Training Environmental Health Specialist Jonathan Godfrey, REHS Onsite Water Professionals
4:15 pm – 4:30 pm	Business Meeting/Awards/Door Prizes
4:30 pm – 6:00 pm	Pending... Custom Data Processing – Pre-Supper CCB Mike Peth Trevor Cannon

Finance, Admin., Management, and Information Technology (FAMI) Section

Cape Lookout

8:00 am – 8:30 am	Java Junction and Networking
9:00 am- 11:30 am	Cost Settlement Separate Directed Payment Review Steven W. Garner, MPH, Director Cost Reporting and Financial Consulting Services North Carolina Alliance of Public Health Agencies
11:30 am- 1:00 pm	Lunch on your own
1:15 pm- 2:15 pm	Accreditation: You Need to Know What by When? How to Plan and Organize Using Best Practices! Amy Underhill, MA, Deputy Director Albemarle Regional Health Services Megan Vick, MPA, Health Director Northampton County Health Department
2:15 pm- 3:15 pm	Medicaid Expansion: Opportunities for Health Departments and their Patients Hollis Smith, Medicaid Expansion Outreach and Education Coordinator Care Share Health Alliance April Morgan, Outreach and Enrollment Manager North Carolina Community Health Center Association Nicholas Riggs, Director NC Navigator Consortium
3:00 pm – 3:30 pm	Break-Spotlight on Exhibitors
3:30 pm-4:30 pm	Motivational Speaker Title of Program Sherita Sutton, MPH, MSW, LCSW-A, CHES Assistant Public Health Director Forsyth County Department of Public Health
4:30 pm-5:00 pm	Section Business Meeting/Debriefing

Health Director's Section

Bogue Sound

8:00 am – 8:30 am	Java Junction and Networking
9:00 am - 9:50 am	Opioid Settlement and Harm Reduction Strategies Tyler Yates, BSW, CADAC, Community Overdose Prevention Initiatives Coordinator North Carolina Division of Public Health NCDHHS – Injury and Violence Prevention Branch
10:00 am -11:30 am	School Based Oral Health Programs Carteret County Public Health Dental Program Pitt County Public Health Dental Program (?) Rockingham County Public Health Dental Program Wilson County Public Health Dental Program
11:30 am- 1:00 pm	Lunch on your Own
1:00 pm- 1:50 pm	Engaging Community and Connecting the Dots with NCCARE360 Ayana N. Simon, MSW, MHA Director, NCCARE360 Foundation for Health Leadership & Innovation Nicole Crews, MPH Program Manager, NCCARE360 Foundation for Health Leadership & Innovation
2:00 pm- 3:00 pm	Behavior Health Integrated with Public Health Steve Strickland, BS, MPA, Assistant Health Director Johnston County Health Department Lisa Macon Harrison, MPH, Health Director Granville Vance Public Health
3:00 pm – 3:30 pm	Break-Spotlight on Exhibitors
3:30 pm – 4:00 pm	Careers 2 Make A Difference Julie Tunney, MPH, Coordinator Region 9 Public Health Workforce Development Northeastern North Carolina Partnership for Public Health Kellen Long, Special Project Coordinator Region 9 Public Health Workforce Development Northeastern North Carolina Partnership for Public Health
4:00 pm – 4:30 pm	Section Business Meeting

Evening Activities

Hatteras/Pamlico

6:00 pm – 8:00 pm **Dinner – Cantina Taco Bar**
 Provided by EDNCPHA

Grand Ballroom

8:00 pm – 12:00 am **Dance**
 Jerry Newell, DJ
 Taz2 Productions

Friday, April 26, 2024

Hatteras/Pamlico

8:30 am – 9:30 am Breakfast Buffet

Grand Ballroom

9:30 am – 10:00	Closing Session	
	Presiding	Andrea Freeman, President
	Recognition of Section Awards Winners	
	Announcements	Andrea Freeman, President
	Installation of Officers	Travis Greer, Past President
	Plaque Presentation	Trey Wright, Incoming President
	Past President Comments	Andrea Freeman, Past President
10:00 am – 10:15 am	Break and Hotel Check Out	
10:15 am – 11:15 am	“Do You See Me??”	
	Keesha Starr	
	Executive Coach and Behavior Specialist	
	Keesha Starr Consulting	
11:15 am – 12:00 pm	Closing Remarks	Trey Wright, President
	Door Prizes	Karen Prince, Door Prize Chair
	Adjourn	Trey Wright, President

***Mandatory Training for New Officers and Section Chairs will be conducted at the conclusion of the conference.**



Bring your moves and dance 'til it's Friday.

Back by popular demand - TAZ-2 Productions. Jerry will be "spinning" all our favorite tunes.

**Thurs, April 25th
8pm to midnight
Grand Ballroom**



**Eastern District
NCPHA**

Join us for a special fundraiser to support memorials for members who have passed.

A sparkling wine tasting will be held in Hospitality, on Wed, April 24th, starting at 6pm.

Seven sparkling wines will be shared. \$20 per person.



\$20/PERSON FOR THE MEMORIAL FUND.

CLOSING KEYNOTE SPEAKER



KEESHA STARR

Executive Coach and Behavior Specialist
Keesha Starr Consulting



Eastern District
NCPHA

Please join us for a great presentation!

Keesha Star will be inspiring our efforts, speaking on,
“Do You See Me??”

Executive Coach and Behavior Specialist
Keesha Starr Consulting
Friday, April 26th, 10:15am

SPONSOR HIGHLIGHTS

Many thanks to our sponsors for this year's conference. We would not be having such a wonderful conference planned without them! Show them your support during the conference.

Bronze Sponsors to Date



Some of the brightest minds in publicly funded healthcare. Working for you.

*HMA is Our Sponsor of Awards Luncheon on
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