



# Eastern District NCPHA

## 2024-25 EDNCPHA Leadership

President: Trey Wright  
Rockingham County Health Dept

President-Elect: Victoria Hudson  
Orange County Health Dept

Vice-President: Nina Oliver  
Carteret County Health Dept

Secretary: Miranda Keel  
MTW District Health Dept

Treasurer: Djuana Register  
NCDHHS

Past President: Andrea Freeman  
MTW District Health Department

*Full Directory provided on pp. 11-15.*

## SPRING 2025 NEWSLETTER CONTENTS

President's Message	1-2
President- Elect's Message	2-3
Treasurer's Report	4
Awards and Scholarship	5
Door Prize Committee and Membership Information	6
Membership Form	7
Conference Information	8
Conference Accommodations	9
Conference Registration Form	10
Draft Conference Agenda	16-21

## President's Message

### Happy New Year to our Eastern District Family!



The year 2025 will be a significant milestone, with the conference taking place in Atlantic Beach, NC. This year marks 65 years for EDNCPHA. For us in EDNCPHA, our work has a long and rich tradition deeply rooted in the collective efforts to protect and improve the health of populations. Over the past 65 years public health has evolved to address emerging health challenges, leveraging both scientific advancements and community engagement.

The leadership team has met and are in final planning for the 65th Annual Education on April 30th – May 2nd, 2025, in Atlantic Beach, NC. This conference will not only celebrate our rich history of EDNCPHA but will also provide valuable insights and actionable strategies for public health professionals as they continue their efforts of protecting and improving community health. It's an opportunity to reflect on past methods while learning from current challenges

and innovations. With the new year, the association remains dedicated to the protection and promotion of public health across Eastern North Carolina.

Please take the time to complete or renew your membership for EDNCPHA. I encourage you to not only renew your own memberships but also to recruit others into the network, ensuring a broader and more robust public health community.

I look forward to seeing you this year in Atlantic Beach,  
Trey Wright, President



## President-Elect's Message

### Happy Spring!

It has been an interesting year since we last met together. Please be in preparation to attend the 65th EDNCPHA Annual Conference. Our committees are putting together a great and enthusiastic program for our group sessions and Section education. Many thanks to the Program Committee for their efforts in coordination. Many. Moving. Parts.



Last year, the conference centered on recruitment, retention, and readiness. This year, we collaborated our focus on the next steps for post pandemic recovery. We all know, during the pandemic, North Carolina Public Health was responsible for the response, and in the background the regular work was still happening. The essential services, they never stopped. Our local and State governments are balling up traditional public health assessment, planning, and evaluation with results-based budgeting and accountability. It's not a nice, easy-to-handle and easy-to-see beach ball. It's coming at us like a fastball at 100 mph. We cannot do this without engagement. Following our keynote speaker on

engagement and planning, we will have a representative panel discussion about the future of community health assessment and a presentation on strategic planning with partner agencies.

We are looking forward to seeing you there.

Victoria Hudson, President-Elect





# Treasurer's Report



REPORT DATE	February 2025
ACCOUNTS BALANCE	
CHECKING	\$11,222.16
SAVINGS	\$30,192.60
MEMBERSHIP TOTALS	
	YTD 2024-2025
PAID MEMBERS	75
NEW MEMBERS	20
RENEWALS	55

As we prepare for the annual meeting, the funding from sponsors and membership dues continue to increase. We appreciate all of the recruitment and advertisement efforts of the membership. Planning for the conference spaces, amenities, and catering costs remain in check. It is going to be a great time at EDNCPHA!

## Special Projects Committee

This year's special project is a **t-shirt** with the *brand-new* district logo. Shirts will be available for sale for **\$15** during the conference. **We are asking all participants to wear current or past EDNCPHA t-shirt or your county's t-shirt (of your choice) on Friday for a PUBLIC HEALTH group photo.** Looking forward to seeing everyone.



### Raffle Information:

We will also continue the **50/50 raffle** with the winner winning half of the proceeds.

If you have questions, please contact Rhonda Mushaw, committee chair, by emailing [rhondamushaw@warrencountync.gov](mailto:rhondamushaw@warrencountync.gov).

# Awards and Scholarships

## AWARD NOMINATIONS OPEN



[www.easterndistrictpublichealth.org/awards](http://www.easterndistrictpublichealth.org/awards)



Eastern District  
NCPHA

It is an honor to nominate worthy Health Departments, Programs, and professionals for their hard work. The **Awards Committee** is accepting nominations for 2025.

The awards application may be viewed online at

<https://s.alchemer.com/s3/EDNCPHA-2025-Awards>.

For additional details about the awards, please see: <https://easterndistrictpublichealth.org/awards/>.

The **Scholarship Committee** is accepting nominations for 2025-26. The application may be found online at: <https://s.alchemer.com/s3/EDNCPHA-Scholarship-2025>. **Scholarship applications are due April 8, 2025** with notification by April 18, 2025.

Members can learn more about each award, eligibility, and the fine details at <https://easterndistrictpublichealth.org/scholarships/>.

The paper scholarship application form can also still be used and is online at <https://easterndistrictpublichealth.org/wp-content/uploads/EDNCPHA-Scholarship-Application-2025-26.pdf>

Thank you!

-Trey Wright, Awards Committee

-Trisha Tant, Scholarship Committee



## Door Prize Committee



Just a reminder...

We are asking each section and each county to provide a door prize for the conference. Share something that represents your community!

Thank you!

Door Prize Committee

Karen Prince and Barbie Britt, Co-Chairs

## How You Can Join or Volunteer

Since 1961 EDNCPHA has provided professional development, mentoring, and networking for public health in the eastern part of North Carolina. We work to educate, promote, and improve the health of all North Carolinians. In addition to your valued membership, there are opportunities to serve on committees and special projects.

**Membership** questions can be directed to the membership chair, Djuana Register, at [edncpha@yahoo.com](mailto:edncpha@yahoo.com). The Membership Application Form can be found at <https://easterndistrictpublichealth.org/membership/>.

**Nominations** for future leadership and committee appointments are being accepted. We are reaching out with an exciting opportunity to serve as the Vice President of Eastern District NCPHA for the upcoming term. While this position is for a one-year term, we encourage applicants who are willing to make a four-year leadership commitment, as the Vice President traditionally transitions through President Elect to Past President offices. This progression provides continuity in leadership and ensures the success of our association's mission to support and strengthen public health professionals across our district. If you or someone you know is interested in stepping into this vital role, we invite you to submit your name for consideration. Nominate by **March 14, 2025** to express your interest or to recommend a colleague. Nominations may be submitted to Andrea Freeman, nominations chair, at [andrea.freeman@mtwdh.org](mailto:andrea.freeman@mtwdh.org).



**Eastern District  
NCPHA**

**MEMBERSHIP APPLICATION**

STAY INFORMED, VISIT [www.easterndistrictpublichealth.org](http://www.easterndistrictpublichealth.org)

MEMBERSHIP YEAR: JULY 1, 2024 - JUNE 30, 2025

ANNUAL DUES: \$35.00

NAME: \_\_\_\_\_

New Member                       Renewal

If new, name of person or organization you were recruited by: \_\_\_\_\_

Present Position: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Employer: \_\_\_\_\_

Employer Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone #: \_\_\_\_\_

Please complete the Membership application and make check payable to EDNCPHA. To pay by credit card, please call 910-876-2510. You will need to scan and email your membership form to [edncpha@yahoo.com](mailto:edncpha@yahoo.com)

EDNCPHA  
Djuana Register, Treasurer  
P.O. Box 16001  
High Point, NC 27261  
910-876-2510

EDNCPHA is composed of Six (6) Sections. An individual must be a member of EDNCPHA to qualify for membership in a Section. Please circle the Section or Sections to which you wish to belong.

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Environmental Health | <input type="checkbox"/> FAMI                 | <input type="checkbox"/> Health Directors                       |
| <input type="checkbox"/> Health Education     | <input type="checkbox"/> Communicable Disease | <input type="checkbox"/> Nursing/Physician Extenders/Laboratory |

\*\*\*\*\*

Will you be eligible for Life Membership  Yes  No. (Life Membership requires retirement as of December 31, 2024, and twenty years of service in public health)

If you will be eligible, complete this section and return to the Treasurer by March 1, 2025

Signed: \_\_\_\_\_ Date: \_\_\_\_\_



# Conference Information

This year's conference will be held in Atlantic Beach and the dates are **April 30– May 2, 2025**. The conference theme is *“Today’s Strategic Planning for Public Health, from Engagement to Value—How are we really doing?”*

Conference information:  
<https://easterndistrictpublichealth.org/home-5/annualconference/>



Join us as we host Larry Weaver, an internationally touring, motivational speaker on Friday, May 2 at our conference. Mr. Weaver will help us take all that we have learned during conference back to our communities. Mr. Weaver spins hometown stories that are infused with humor. His talk will focus on attitude, engagement, planning, and the role of humor in the workplace, offering valuable insights on the future of NC public health.



# Conference Accommodations

*This year's conference will again be held at the DoubleTree Atlantic Beach!*

## **DoubleTree by Hilton Atlantic Beach**

2717 West Fort Macon Road  
Atlantic Beach, North Carolina 28512

For reservations, please call the hotel directly at 252-222-4010.  
Ask for the conference rate "Eastern District NC  
Public Health Association" which is \$159.00 per night.



**EASTERN DISTRICT NCPHA ANNUAL EDUCATION MEETING**  
**“Today’s Strategic Planning for Public Health, from Engagement to Value – How Are We Really Doing”**  
**April 30 – May 2, 2025**  
**Doubletree, Atlantic Beach, NC**

**NAME:** \_\_\_\_\_

(Please print name as preferred on Name Tag)

**AGENCY:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**POSITION:** \_\_\_\_\_

**SECTION AFFILIATION:** \_\_\_\_\_

.....  
 All registration fees include all conference-sponsored food functions. Written requests for a refund are due two weeks prior to the conference and are available two weeks after the conference, less the Breakfast & Lunch Ticket cost.

<b>FULL CONFERENCE PRE-REGISTRATION, MEMBER</b>	<b>\$130.00</b> _____
<b>FULL CONFERENCE PRE-REGISTRATION, NON-MEMBER</b>	<b>\$170.00</b> _____
<b>FULL CONFERENCE ON-SITE REGISTRATION, MEMBER</b>	<b>\$135.00</b> _____
<b>FULL CONFERENCE ON-SITE REGISTRATION, NON-MEMBER</b>	<b>\$175.00</b> _____
<b>ONE DAY PRE-REGISTRATION</b>	<b>\$110.00</b> _____
<b>ONE DAY ON-SITE REGISTRATION</b>	<b>\$125.00</b> _____
<b>*LIFE MEMBER REGISTRATION – ½ CONFERENCE REGISTRATION</b>	<b>\$</b> _____
<b>**Special Lunch Request-Vegetarian**</b>	_____
<b>Extra Food Function Tickets (available for one-day registration or guests)</b>	<b>\$25.00</b> _____
<b>TOTAL ENCLOSED:</b>	<b>\$</b> _____

.....  
 Registration Forms **MUST** be mailed or emailed no later than April 18, 2025. Make all checks payable to EDNCPHA, or to pay by credit card, please call the Treasurer: 910-876-2510.

**REGISTRATION FEES:**  
**MAIL TO:**  
 Traci Bruce  
 Robeson County Health Department  
 460 Country Club Road  
 Lumberton, NC 28360  
 traci.bruce@robesoncountync.gov

**MEMBERSHIP DUES: \$35.00**  
**MAIL TO:**  
 Djuana Register  
 Treasurer, EDNCPHA  
 PO Box 16001  
 High Point, NC 27261  
 edncpha@yahoo.com

## **2024-2025 EDNCPHA LEADERSHIP LIST**

### **OFFICERS**

#### **PRESIDENT**

**Trey Wright**  
Rockingham County Health Department  
PO Box 204  
Wentworth, NC 27375

(w) 336-342-8100 ext. 8145  
(f) 336-342-8356  
[fwright@rockinghamcountync.gov](mailto:fwright@rockinghamcountync.gov)

#### **PRESIDENT-ELECT**

**Victoria Hudson**  
Orange County Health Department  
131 W. Margaret Lane  
Hillsborough, NC 27278

(w) 919-245-2365  
(c) 919-428-8540  
[vhudson@orangecountync.gov](mailto:vhudson@orangecountync.gov)

#### **VICE-PRESIDENT**

**Nina Oliver**  
Carteret County Health Dept  
3820 Bridges St. Suite A  
Morehead City, NC 28557

(w) 252-728-8550  
  
[Nina.Oliver@carteretcountync.gov](mailto:Nina.Oliver@carteretcountync.gov)

#### **SECRETARY**

**Miranda Keel**  
MTW District Health Department  
198 NC Hwy 45N  
Plymouth, NC 27962

(w) 252-793-1663  
  
[miranda.keel@mtwdh.org](mailto:miranda.keel@mtwdh.org)

#### **TREASURER**

**Djuana Register**  
PO Box 16001  
High Point, NC 27261

(c) 910-876-2510  
[edncpha@yahoo.com](mailto:edncpha@yahoo.com)

#### **PAST-PRESIDENT**

**Andrea Freeman**  
MTW District Health Department  
198 NC Hwy 45N  
Plymouth, NC 27962

(w) 252-791-3104  
(c) 252-217-2623  
[andrea.freeman@mtwdh.org](mailto:andrea.freeman@mtwdh.org)

February 4, 2025

## **STANDING COMMITTEE CHAIRS**

### **AUDIT COMMITTEE**

**Trisha Tant**  
Orange County Environmental Health  
131 W. Margaret Lane  
Hillsborough, NC 27278

(w) 919-245-2378  
[ttant@orangecountync.gov](mailto:ttant@orangecountync.gov)

### **AWARDS COMMITTEE**

**Trey Wright**  
Rockingham County Health Department  
PO Box 204  
Wentworth, NC 27375

(w) 336-342-8100 ext. 8145  
(f) 336-342-8356  
[fwright@rockinghamcountync.gov](mailto:fwright@rockinghamcountync.gov)

### **BY-LAWS/HANDBOOK COMMITTEE**

**Nina Oliver**  
Carteret County Health Dept  
3820 Bridges St. Suite A  
Morehead City, NC 28557

(w) 252-728-8550  
[Nina.Oliver@carteretcountync.gov](mailto:Nina.Oliver@carteretcountync.gov)

### **DOOR PRIZE COMMITTEE**

**Karen Prince**  
Warren County Health Department  
544 West Ridgeway Street  
Warrenton, NC 27589

(w) 252-257-6003  
[karenprince@warrencountync.gov](mailto:karenprince@warrencountync.gov)

### **Barbie Britt – Co-Chair**

Robeson County Health Department  
460 Country Club Road  
Lumberton, NC 28360

(w) 910-671-3281  
[barbie.britt@robesoncountync.gov](mailto:barbie.britt@robesoncountync.gov)

### **EXHIBITS/SPONSORS COMMITTEE**

**Caitlyn Hewson**  
Pitt County Health Department  
201 Government Circle  
Greenville, NC 27834

(w) 252-902-2324  
[caitlyn.hewson@pittcountync.gov](mailto:caitlyn.hewson@pittcountync.gov)

### **FINANCE COMMITTEE**

**Djuana Register**  
PO Box 16001  
High Point, NC 27261

(c) 910-876-2510  
[edncpha@yahoo.com](mailto:edncpha@yahoo.com)

### **LOCAL ARRANGEMENTS**

**Lizzy Betts**  
Carteret County Health Dept  
3820 Bridges St., Suite A  
Morehead City, NC 28557

(w) 252-728-8550 ext. 5754  
[Lizzy.Betts@carteretcountync.gov](mailto:Lizzy.Betts@carteretcountync.gov)

February 4, 2025



Ian Olson  
Orange County Health Department  
131 W. Margaret Lane  
Hillsborough, NC 27278

(w) 919-864-0791  
[iolson@orangecountync.gov](mailto:iolson@orangecountync.gov)

**LEGISLATIVE AWARENESS COMMITTEE**

**Nina Oliver**  
Carteret County Health Dept  
3820 Bridges St. Suite A  
Morehead City, NC 28557

(w) 252-728-8550  
[Nina.Oliver@carteretcountync.gov](mailto:Nina.Oliver@carteretcountync.gov)

**Wes Gray**  
Pitt County Health Department  
201 Government Circle  
Greenville, NC 27834

(w) 252-902-2443  
(c) 919-616-7895  
[wes.gray@pittcountync.gov](mailto:wes.gray@pittcountync.gov)

**MARKETING COMMITTEE/PUBLICITY/SPECIAL PROJECTS**

**Rhonda Mushaw-Chair**  
Warren County Health Department  
544 West Ridgeway St.  
Warrenton, NC 27589

(w) 252-257-6017  
(f) 252-257-2897  
(c) 252-213-2208  
[rhondamushaw@warrencountync.gov](mailto:rhondamushaw@warrencountync.gov)

**Julie Gooding-Co-Chair**  
5413 Pine Top Circle  
Raleigh, NC 28612

(c) 919-270-1698  
[jgoodinghasty@gmail.com](mailto:jgoodinghasty@gmail.com)

**Travis Greer**  
Brunswick County Health Services  
PO Box 9  
Bolivia NC, 28422

(w) 910-253-2350  
(c) 910-880-0693  
[travis.greer@brunswickcountync.gov](mailto:travis.greer@brunswickcountync.gov)

**MEMBERSHIP COMMITTEE**

**Djuana Register**  
PO Box 16001  
High Point, NC 27261

(c) 910-876-2510  
[edncpha@yahoo.com](mailto:edncpha@yahoo.com)

**NEWSLETTER COMMITTEE**

**Marcy Williams**  
Orange County Health Department  
131 W. Margaret Lane, Unit 100  
Hillsborough, NC 27278

(w) 919-245-2449  
(c) 336-314-3415  
[marcwilliams@orangecountync.gov](mailto:marcwilliams@orangecountync.gov)

**NOMINATING COMMITTEE**

**Andrea Freeman- Chair**  
MTW District Health Dept  
198 NC Hwy 45N  
Plymouth, NC 27962

(w) 252-791-3104  
(c) 252-217-2623  
[andrea.freeman@mtwdh.org](mailto:andrea.freeman@mtwdh.org)

February 4, 2025

**PARLIAMENTARIAN**

**Helene Edwards**  
Hoke County Health Department  
683 East Palmer Road Raeford, NC 28371

(w) 910-875-3717  
(f) 910-875-7351  
[hedwards@hokehealth.org](mailto:hedwards@hokehealth.org)

**PROGRAM COMMITTEE**

**Victoria Hudson**  
Orange County Health Department  
131 W. Margaret Lane  
Hillsborough, NC 27278

(w) 919-245-2361  
[vhudson@orangecountync.gov](mailto:vhudson@orangecountync.gov)

**REGISTRATION COMMITTEE**

**Traci Bruce**  
Robeson County Health Department  
460 Country Club Road  
Lumberton, NC 28560

(w) 910-671-3295  
[traci.bruce@robesoncountync.gov](mailto:traci.bruce@robesoncountync.gov)

**Yulonda McLean**

Robeson County Health Department  
460 County Club Road  
Lumberton, NC 28560

(w) 910-671-3403  
[Yulonda.mclean@robesoncountync.gov](mailto:Yulonda.mclean@robesoncountync.gov)

**SCHOLARSHIP COMMITTEE**

**Trisha Tant**  
Orange County Environmental Health  
131 W. Margaret Lane  
Hillsborough, NC 27278

(w) 919-245-2378  
[ttant@orangecountync.gov](mailto:ttant@orangecountync.gov)

**SERGEANT-AT-ARMS**

**Rob Richardson**  
Wake County Environmental Services  
PO Box 550  
Raleigh, NC 27602

(w) 919-857-9356  
(c) 919-868-9253  
[rrichardson@wake.gov](mailto:rrichardson@wake.gov)

**SPECIAL AWARDS COMMITTEE**

**Djuana Register**  
PO Box 16001  
High Point, NC 27261

(c) 910-876-2510  
[edncpha@yahoo.com](mailto:edncpha@yahoo.com)

**TIME & PLACE COMMITTEE**

**Andrea Freeman**- Chair  
MTW District Health Dept  
198 NC Hwy 45N  
Plymouth, NC 27962

(w) 252-791-3104  
(c) 252-217-2623  
[andrea.freeman@mtwdh.org](mailto:andrea.freeman@mtwdh.org)

February 4, 2025

## **SECTION CHAIRS**

### **COMMUNICABLE DISEASE SECTION**

**Vacant**

### **ENVIRONMENTAL HEALTH SECTION**

**Laura Lerch** - Co-Chair  
Durham County Health Department  
414 East Main St.  
Durham, NC 27701

(w) 919-560-7818  
[llerch@dconc.gov](mailto:llerch@dconc.gov)

**Jennifer Edwards** - Co-Chair  
Wake County Health and Human Services  
336 Fayetteville St.  
Raleigh, NC 27601

(w) 919-868-2570  
[jennifer.edwards@wake.gov](mailto:jennifer.edwards@wake.gov)

### **HEALTH DIRECTORS SECTION**

**Trey Wright** - Co-Chair  
Rockingham County Health Department  
PO Box 204  
Wentworth, NC 27375

(w) 336-342-8100 ext. 8145  
(f) 336-342-8356  
[fwright@rockinghamcountync.gov](mailto:fwright@rockinghamcountync.gov)

**Margaret Brake** - Co-Chair  
Warren County Health Department  
544 West Ridgeway Street  
Warrenton, NC 27589

(w) 252- 257-6000  
[margaretbrake@warrencountync.gov](mailto:margaretbrake@warrencountync.gov)

### **HEALTH EDUCATION SECTION**

**Jamika Lynch**  
New Hanover County Health Department  
1650 Greenfield Street  
Wilmington, NC 27401

(w) 910-798-3507  
(f) 910-798-7834  
[jlynch@nhcgov.com.org](mailto:jlynch@nhcgov.com.org)

### **FAMI**

**Andrea Freeman** - Chair  
MTW District Health Dept  
198 NC Hwy 45N  
Plymouth, NC 27962

(w) 252-791-3104  
(c) 252-217-2623  
[andrea.freeman@mtwdh.org](mailto:andrea.freeman@mtwdh.org)

**Angela Manning** - Co-Chair  
Pitt County Health Dept  
201 Government Circle  
Greenville, NC 27834

(w) 252-902-2445  
(c) 252-917-4057  
[angela.manning@pittcountync.gov](mailto:angela.manning@pittcountync.gov)

### **NURSING/PHYSICIAN EXTENDERS SECTIONS**

**Vacant**

February 4, 2025

## PROGRAM PLANNING COMMITTEE SHARED DOC

### 65<sup>th</sup> Annual Eastern District Education Conference

#### “Today’s Strategic Planning for Public Health, from Engagement to Value – How Are We Really Doing?”

April 30-May 2, 2025

### Wednesday, April 30, 2025

8:00 am – 4:00 pm	<b>Registration</b> ( <i>Registration closed 11:30 am – 1:30 pm</i> )
9:30 am – 10:30 am	<b>Executive Committee Meeting</b>
11:15 am – 1:30 pm	<b>Awards Lunch and Opening Session</b>
	Presiding                      Trey Wright, President, EDNCPHA
	Invocation                     Pastor Gene McLendon Executive Director, Hope Mission of Coastal Carolina
	Welcome                        Dr. Randall Williams Consolidated Human Services Director, Carteret Health and Human Services
	Awards Presentation        Trey Wright, Awards Chair
	Life Member Awards        Djuana Register, Membership Chair
	Scholarships                  Trisha Tant, Scholarship Chair
	Special Awards                Djuana Register, Special Awards Chair
1:30 pm – 1:45 pm	<b>Networking Break</b>
<b>Afternoon Session</b>	
1:45 pm -2:45 pm	TBD <b>Engagement and Planning: Are we really making a difference?</b> Dr. Ruth Little, Associate Professor, DrPH Department of Public Health, ECU Brody School of Medicine
2:45 pm- 3:45 pm	<b>Panel Discussion: Community Health Assessment, is it changing the plan?</b> Kathy Dail, PHD, Moderator, Kathy Dail, Director, Community Health Assessment Program, NCDHHS Marcy Williams, MPH, Orange County Health Department Other local Health education staff Possibly adding a Health Director that was Health Ed
3:45 pm – 4:00 pm	<b>Networking Break</b>



4:00 pm – 4:45 pm                   **Added-Value Strategic Planning with Community Engagement**  
Kelly Guadalupe, MPA, Strategic Planning Manager  
Orange County Manager’s Office

4:45 pm – 5:00 pm                   **Business Meeting**

Presiding	Trey Wright, President
Secretary’s Report	Miranda Keel, Secretary
Treasurer’s Report	Djuana Register, Treasurer
Bylaws/Handbook Changes	Nina Oliver, Vice President
Slate of Officers	Andrea Freeman, Past President
Door Prizes	Karen Price, Door Prize Chair

5:00 pm                                   **Dinner on your own**

7:00 pm – 10:00 pm                   **Networking Social**

## **Thursday, May 1, 2025**

**8:00 am – 9:30 am.   Morning Java Junction provided by EDNCPHA**

### **Health Education and Nursing Section**

8:00 am – 8:30 am                   **Java Junction and Networking**

8:30 am – 9:00 am                   **Networking BINGO**

9:00 am – 9:15 am                   **Welcome & Opening Remarks**  
Jamika Lynch, Chair of Health Education Section, Eastern District NCPHA

9:15 am – 9:45 am                   **Icebreaker Activity**

9:45 am – 10:00 am                   **Networking Break – Spotlight on Exhibitors**

10:00 am – 11:15 am                   **Keynote Presentation**  
*Pivoting with Purpose: Self-Care and Innovation in Public Health*  
Renee Harvey, Director of Innovation and Capacity Building,  
Care Share Health Alliance

11:15 am – 11:45 am                   **Self-Care Power Hour**

11:45 am – 1:00 pm                   **Network Lunch Break (lunch on your own)**

1:00 pm – 1:45 pm                   **Integrated Targeted Testing Services (ITTS) Program: Strategies for Community Impact**  
Renee Harvey, Director of Innovation and Capacity Building,  
Care Share Health Alliance

1:45 pm – 2:00 pm                   **Energizer Activity**

2:00 pm – 3:00 pm	<p><b>Panel Discussion: Strategic Planning for Public Health: From Engagement to Value</b>  Jamika Lynch, Moderator, Chair of Health Education Section, Eastern District NCPHA  Eugenia Johnson, Team Lead Health Educator, Health Promotion Team, New Hanover County Health and Human Services  Tara Robles, Senior Strategy Analyst, New Hanover County Health and Human Services Community Engagement Coordinator, Giving for Genentech</p>
3:00 pm – 3:15 pm	<b>Networking Break – Spotlight on Exhibitors</b>
3:30 pm – 4:00 pm	<b>Interactive Activity &amp; Reflection: Strategic Planning Roundtables</b>
4:00 pm – 4:15 pm	<p><b>Closing Remarks &amp; Next Steps</b>  Jamika Lynch, Chair of Health Education Section, Eastern District NCPHA</p>
4:15	Adjourn

## **Environmental Health Section**

8:00 am – 8:30 am	<b>Java Junction and Networking</b>
8:30 am – 9:30 am	<p><b>Child Care Updates</b>  Robert Pearsall, REHS  Regional Environmental Health Specialist</p>
9:30 am – 10:15 am	<p><b>Legislative, Section, and Branch Updates</b>  Larry Michael, MPH, REHS  State Environmental Health Director Section Chief  NC Division of Public Health, Environmental Health Section  NC Department of Health and Human Services</p>
10:15 am – 10:30 am	<p><b>Networking Break – Spotlight on Exhibitors</b>  EH Silent Auction Begins – Make your Bids!!</p>
10:30am – 11:15 am	<p><b>10:30am – 11:15 am 18E Updates and Implementation</b>  Patricia Angoli, PE  Environmental Engineer  NC Division of Public Health  Onsite Wastewater  DHHS, Environmental Health</p>
11:15 am – 12:00 pm	<p><b>Pool Rules Changes</b>  Terry Chappell, REHS  Regional Environmental Health Specialist</p>
12:00 pm – 1:00 pm	<b>Network Lunch Break (lunch on your own)</b>
1:00 pm – 2:00 pm	<p><b>Deployment to Western North Carolina after Hurricane Helene</b>  Thomas Privott, REHS  Orange County Environmental Health  Wilson Mize, REHS  Branch Head, On-Site Water Protection</p>

Andy Blethen, REHS  
SWIFT Team/Private Well Program Team Leader

2:00 pm – 3:00 pm

**Water Quality after Hurricane Helene**

Wilson Mize, REHS  
Branch Head, On-Site Water Protection

3:00 pm – 3:30 pm

**Networking Break-Spotlight on Exhibitors**

EH Silent Auction – Make your Bids!! Open to Everyone

3:30 pm – 4:30 pm

**Panel Discussion: How Environmental Health Has Improved Over the Years**

Richard Clayton  
Retired

Phil Thompson, REHS  
Retired

Roberto Diaz, REHS  
Regional Environmental Health Specialist

4:30 pm – 5:00 pm

**Business Meeting/Awards/Door Prizes**

5:00 pm

Adjourn

**Health Director's Section**

8:00 am – 8:30 am

**Java Junction and Networking**

9:00 am – 9:50 am

**Thriving Hearts Program**

Quintana Stewart, MPA, Orange County Health Director  
Dr. Alison Stuebe, MD, MS, Professor, UNC Maternal Fetal Medicine  
Distinguished Professor of Infant and Young Child Feeding, Maternal and Child Health and Co-Director, Collaborative for Maternal and Infant Health

9:50 am – 10:00 am

**Networking Break-Spotlight on Exhibitors**

10:00 am-11:30 am

**Panel: MOUD/MAT in Local Health Departments**

TBD

11:30 am- 1:00 pm

**Networking Lunch Break (lunch on your own)**

1:00 pm- 1:50 pm

**Post Overdose Response Teams**

TBD Carteret County

1:50 pm- 2:00 pm

**Networking Break-Spotlight on Exhibitors**

2:00 pm- 3:00 pm

**Public Health and Faith-based Community**

TBD Warren County

3:00 pm – 3:30 pm

**Break-Spotlight on Exhibitors**

3:30 pm – 4:00 pm            **Legionella in the Prison**  
TBD Montgomery County

4:30 pm – 5:00 pm            **Section Business Meeting**

5:00 pm                         **Adjourn**

## **Finance, Admin., Management, and Information Technology (FAMI) Section**

8:00 am – 9:00 am            **Java Junction and Networking**

9:00 am- 10:00 am           **What's on Your Plate**  
J. Terrell Alston, MBA, Associate Regional Vice President  
Trillium Health Resources

10:00 am – 10:15 am         **Networking Break – Spotlight on Exhibitors**

10:15 am – 11:30 am         **Dental Claims Billing in Public Health Clinics: Navigating the Process for Effective Reimbursement**  
Melinda Payne, Billing Coordinator  
Rockingham County Division of Public Health

11:30 am- 1:00 pm            **Network Lunch Break (lunch on your own)**

1:00 pm – 2:00 pm            **Local Public Health Threading the Needle**  
Scott Harrelson, Local Public Health Director  
Craven County Health Department

2:00 pm - 3:00 pm            **The New Public Health Business Model- Navigating Uncharted Waters**  
Shannon Peaden, MBA, CPF, Quality Improvement Consultant  
Eastern AHEC

3:00 pm – 3:30 pm            **Networking Break-Spotlight on Exhibitors**

3:30 pm - 4:30 pm            **Engaging your Team-Boosting Morale and Motivation**  
Amichia Gainey-Jones, Regional Director, Public Health Workforce Initiative  
Cumberland County Department of Public Health  
  
Monica Short-Owens, Administrative and Compliance Officer  
Cumberland County Department of Public Health

4:30 pm - 5:00 pm            **Section Business Meeting/Debriefing**

5:00 pm                         **Adjourn**

## **Evening Activities**



6:00 pm – 8:00 pm                    **TBD – Sponsorship Dinner Buffet**

8:00 pm – 12:00 am                **Dance—DJ**

## **Friday, May 2, 2025**

8:30 am – 9:30 am                **Breakfast Buffet**

9:30 am – 10:00                **Closing Session**

Presiding	Trey Wright, President
Recognition of Section Award Winners by Section Chairs	
Announcements	Trey Wright, President
Installation of Officers	Andrea Freeman, Past President
Plaque Presentation	Victoria Hudson, Incoming President
Past President Comments	Trey Wright, Past President

10:00 am – 10:15 am            **Break and Hotel Check Out**

10:15 am – 11:15 am            **TBD “Crazy Thought, That Might Just Work”**  
Larry Weaver, Motivational Speaker, Raleigh, NC

11:15 am – 12:00 pm	<b>Closing Remarks</b>	Victoria Hudson, President
	Door Prizes	Karen Prince, Door Prize Chair
	Adjourn	Victoria Hudson, President

**\*\*Mandatory Training for New Officers and Section Chairs will be conducted at the conclusion of the conference.**