

## **MEMBERSHIP APPLICATION**

## STAY INFORMED, VISIT www.easterndistrictpublichealth.org

## MEMBERSHIP YEAR: JULY 1, 2025 - JUNE 30, 2026 ANNUAL DUES: \$35.00

NAME:			
New Member	·	_Renewal	
If new, name of perso	n or organization you w	ere recruited by:	
Agency Position:			
Email Address:			
Home Address:		City:	Zip:
Employer:			
Employer Address: _		City:	Zip:
Telephone #:			
	mbership application and 6-2510. You will need to s		EDNCPHA. To pay by credit bership form to
] ] ]	EDNCPHA Djuana Register, Treasurer P.O. Box 16001 High Point, NC 27261 910-876-2510		
	f Six (6) Sections. An individ Please circle the Section or S		
Environmental Health Health Education ********************	Communicable Disea	Health Direct Ase Nursing/Phys *******************	tors sician Extenders/Laboratory ***********
	or Life Membership mber 31, 2025, and twen		(Life Membership requires public health)

If you will be eligible, complete this section and return it to the Treasurer by March 1, 2026

Signed: \_\_\_\_\_

Date: