EASTERN DISTRICT NCPHA ANNUAL EDUCATION MEETING
"From State to Community: The Ripple Effect in Public Health"
May 13 – May 15, 2026
Doubletree, Atlantic Beach, NC

NAME: _____
(Please print name as preferred on Name Tag)

AGENCY: _____
ADDRESS: _____
EMAIL ADDRESS: _____
POSITION: _____
SECTION AFFILIATION: _____

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****All registration fees include all conference-sponsored food functions. Written requests for refund are due two weeks prior to the conference and are available two weeks after the conference, less the Breakfast & Lunch Ticket cost."**

FULL CONFERENCE PRE-REGISTRATION, MEMBER	**$175.00**	☐
FULL CONFERENCE PRE-REGISTRATION, NON-MEMBER	**$215.00**	☐
FULL CONFERENCE ON-SITE REGISTRATION, MEMBER	**$180.00**	☐
FULL CONFERENCE ON-SITE REGISTRATION, NON-MEMBER	**$220.00**	☐
ONE DAY PRE-REGISTRATION	**$155.00**	☐
ONE DAY ON-SITE REGISTRATION	**$170.00**	☐

***LIFE MEMBER REGISTRATION – ½ CONFERENCE REGISTRATION $_____**

****Special Lunch Request-Vegetarian**** ☐

Extra Food Function Tickets (available for one-day registration or guests) $25.00 _____

TOTAL ENCLOSED: $ _____

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Registration Forms MUST be mailed or emailed no later than May 1, 2026. Make all checks payable to EDNCPHA, or to pay by credit card, please call the Treasurer: 910-876-2510.

REGISTRATION FEES:
MAIL TO:
Traci Bruce
Robeson County Health Department
460 Country Club Road
Lumberton, NC 28360
traci.bruce@robesoncountync.gov

MEMBERSHIP DUES: $35.00
MAIL TO:
Djuana Register
Treasurer, EDNCPHA
3361 Obsidian Ct.
High Point, NC 27265
edncpha@yahoo.com