

**EASTERN DISTRICT NCPHA ANNUAL EDUCATION MEETING**  
**“Today’s Strategic Planning for Public Health, from Engagement to Value – How Are We Really Doing”**  
**April 30 – May 2, 2025**  
**Doubletree, Atlantic Beach, NC**

**NAME:** \_\_\_\_\_  
(Please print name as preferred on Name Tag)

**AGENCY:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**POSITION:** \_\_\_\_\_

**SECTION AFFILIATION:** \_\_\_\_\_

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All registration fees include all conference-sponsored food functions. Written requests for a refund are due two weeks prior to the conference and are available two weeks after the conference, less the Breakfast & Lunch Ticket cost.

**FULL CONFERENCE PRE-REGISTRATION, MEMBER** \$130.00 \_\_\_\_\_

**FULL CONFERENCE PRE-REGISTRATION, NON-MEMBER** \$170.00 \_\_\_\_\_

**FULL CONFERENCE ON-SITE REGISTRATION, MEMBER** \$135.00 \_\_\_\_\_

**FULL CONFERENCE ON-SITE REGISTRATION, NON-MEMBER** \$175.00 \_\_\_\_\_

**ONE DAY PRE-REGISTRATION** \$110.00 \_\_\_\_\_

**ONE DAY ON-SITE REGISTRATION** \$125.00 \_\_\_\_\_

**\*LIFE MEMBER REGISTRATION – ½ CONFERENCE REGISTRATION** \$ \_\_\_\_\_

**\*\*Special Lunch Request-Vegetarian\*\*** \_\_\_\_\_

**Extra Food Function Tickets (available for one-day registration or guests) \$25.00** \_\_\_\_\_

**TOTAL ENCLOSED:** \$ \_\_\_\_\_

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Registration Forms **MUST** be mailed or emailed no later than April 18, 2025. Make all checks payable to EDNCPHA, or to pay by credit card, please call the Treasurer: 910-876-2510.

**REGISTRATION FEES:**  
**MAIL TO:**  
Traci Bruce  
Robeson County Health Department  
460 Country Club Road  
Lumberton, NC 28360  
traci.bruce@robesoncountync.gov

**MEMBERSHIP DUES: \$35.00**  
**MAIL TO:**  
Djuana Register  
Treasurer, EDNCPHA  
PO Box 16001  
High Point, NC 27261  
edncpha@yahoo.com