

EASTERN DISTRICT NCPHA ANNUAL EDUCATION MEETING
“EDNCPHA: Recruit, Develop, & Retain A Strong Public Health Team”
April 24-26, 2024
DoubleTree by Hilton, Atlantic Beach, NC

NAME: _____
(Please print name as preferred on Name Tag)

AGENCY: _____

ADDRESS: _____

EMAIL ADDRESS: _____

POSITION: _____

SECTION AFFILIATION: _____

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****All registration fees include Wednesday lunch, Friday breakfast, and all other conference-sponsored functions****

FULL CONFERENCE PRE-REGISTRATION, MEMBER \$130.00

FULL CONFERENCE PRE-REGISTRATION, NON-MEMBER \$170.00

FULL CONFERENCE ON-SITE REGISTRATION, MEMBER \$135.00

FULL CONFERENCE ON-SITE REGISTRATION, NON-MEMBER \$175.00

ONE DAY PRE-REGISTRATION, MEMBER \$85.00

ONE DAY PRE-REGISTRATION, NON-MEMBER \$130.00

ONE DAY ON-SITE REGISTRATION, MEMBER \$90.00

ONE DAY ON-SITE REGISTRATION, NON-MEMBER \$135.00

***STUDENT REGISTRATION – ONE-HALF THE ABOVE FEES \$ _____**
(Full-Time Students)

***LIFE MEMBER REGISTRATION – ½ CONFERENCE REGISTRATION \$ _____**

****Special Lunch Request-Vegetarian****

BREAKFAST & LUNCH TICKETS (available for one-day registration or guests) \$25.00

TOTAL ENCLOSED: \$ _____

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Registration Forms MUST be mailed no later than April 17, 2024. [Credit Cards Payments – 910-876-2510](tel:9108762510)
Refunds must be submitted in writing and will not be available until 2 weeks after the Annual Meeting

REGISTRATION FEES:
MAIL TO:
Traci Bruce
Robeson County Health Department
460 Country Club Road
Lumberton, NC 28360

MEMBERSHIP DUES: \$35.00
MAIL TO
Djuana Register
Treasurer, EDNCPHA
PO Box 16001
High Point, NC 27261

(Make all checks payable to: EDNCPHA)