***2024-2025 EDNCPHA LEADERSHIP LIST***

# OFFICERS

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## PRESIDENT-ELECT

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## VICE-PRESIDENT

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## SECRETARY

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# STANDING COMMITTEE CHAIRS

## AUDIT COMMITTEE

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## AWARDS COMMITTEE

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## BY-LAWS/HANDBOOK COMMITTEE

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**DOOR PRIZE COMMITTEE**

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**Barbie Britt – Co-Chair**  (w) 910-671-3281

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## EXHIBITS/SPONSORS COMMITTEE

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## LOCAL ARRANGEMENTS

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## LEGISLATIVE AWARENESS COMMITTEE

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**MARKETING COMMITTEE/PUBLICITY/SPECIAL PROJECTS**

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## MEMBERSHIP COMMITTEE

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**NEWSLETTER COMMITTEE**

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## NOMINATING COMMITTEE

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## PARLIAMENTARIAN

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## PROGRAM COMMITTEE

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## REGISTRATION COMMITTEE

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## SERGEANT-AT-ARMS

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**SPECIAL AWARDS COMMITTEE**

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## TIME & PLACE COMMITTEE

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# SECTION CHAIRS

**COMMUNICABLE DISEASE SECTION**

### Vacant

**ENVIRONMENTAL HEALTH SECTION**

**Laura Lerch -** Co-Chair (w) 919-560-7818

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## HEALTH EDUCATION SECTION

**Jamika Lynch**

## FAMI

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## NURSING/PHYSICIAN EXTENDERS SECTIONS

**Vacant**