

NCPIIA

Eastern District

Good Health Today & Tomorrow

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Lumberton, NC

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Pender Co. Health
Dept.
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Bladen Co. Health
Dept.
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Len Gilstrap
Carteret Co. Health
Dept.
Morehead City, NC

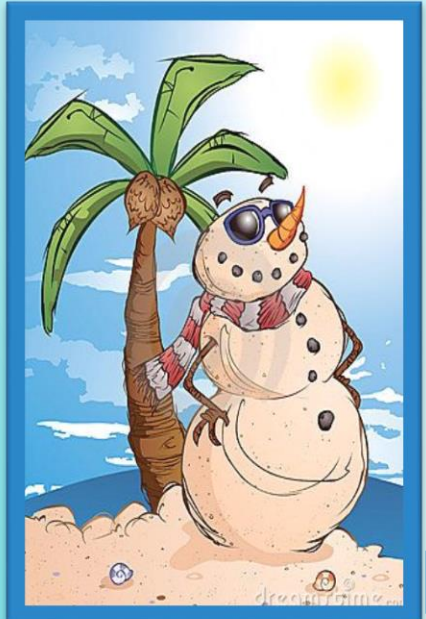
President's Message

EDNCPHA is getting ready to celebrate its 56th annual conference in Nag's Head, May 11-13, 2016. This year's theme is "Embracing Technology in Public Health". We met here four years ago and I recall more than one person remarking that they had always planned to get to this part of North Carolina's shore; they just had never made it. So an outstanding agenda of educational offerings in a special part of our state makes for a unique opportunity. The timing is a week later than usual, so maybe the weather will smile on us with warmth. Please look at the educational offerings. Carolyn Moser has secured a top-notch speaker for day one that will help set the tone for the rest of the meeting. The Executive Committee has worked very hard in putting together a great agenda for this year. There are events that have really affected all of us in more ways than one; from flu (avian and human) to cost settlement to mosquito control to water quality to substance abuse to prescription drug assistance and on and on – look at a newspaper and something in the first section is being covered. One of Eastern's strengths is that educational offerings assist the participants' work efforts on a daily basis. This conference provides a unique opportunity to network with your peers and to learn about public health activities throughout North Carolina. Sufficient time is being provided outside of the sessions that you can actually enjoy a walk, a trip to the sites or just relax and soak in the ocean. So look at the agenda; send in your registration form and make your hotel reservations. I encourage everyone to help promote membership in our Eastern District Organization and to also bring one new member to this year's conference. I have enjoyed being your President this year and I look forward to seeing you all in Nags Head.

*Yulonda McLean
President, EDNCPHA*



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President-Elect's Message

The *Millennials*...Did you know that by the year 2020, millennials will comprise 50% of the workforce? How do you engage a generation born between 1980 and 1996? Different age groups have their own characteristics according to Emily Balance, a nationally recognized speaker who will share information about the unique talents, struggles and motivators in her presentation "Generations Working Together". The Program Planning Committee has worked diligently to finalize the agenda for this year's conference- *Embracing Technology in Public Health*. You will find a variety of educational topics that impact your daily work. But there will also be time to establish new relationships with public health peers as well as reconnect with long-time friends. Join us in Nags Head May 11th -13th

*Carolyn Moser, Pender County Health and Human Services Director
President-Elect*

EDNCPHA Marketing Committee

The marketing committee held a conference call to brainstorm ideas on marketing Eastern District NCPHA on a snowy/icy Monday February 15th. Members that called in included Len Gilstrap, Rhonda Ashby, Linda Swarts, Judi Northcott, Michelle White and Julie Gooding Hasty. One of the best ways to market EDNCPHA is for the newsletter with an introduction to be sent to as many professional list serves as possible. Committee members agreed to send it to their discipline's list serves to get the word out. Julie will ask Lynette Tolson to send the newsletter to the Health Directors list serve and also share on the NCPHA web page. Michelle suggested that more detailed information on the May meeting speakers and sessions should be added to the agenda or in the newsletter. Section workshop descriptions should include a short summary of the workshop topic and objectives. This will help attendees to choose which workshop best suits them to attend.

EDNCPHA members are also encouraged to write on the EDNCPHA Facebook page and share their comments to help generate excitement and interest in the upcoming May meeting. One of the benefits of attending EDNCPHA conferences and being a member is the opportunity for professionals to network during the conference and enjoy continuing education in a beautiful coastal setting. The marketing committee welcomes additional ideas on how to market Eastern District NCPHA. Please forward your comments to Julie.Gooding-Hasty@dhhs.nc.gov or call her at 919-707-5695.



Ramada Plaza

1701 South Virginia Dare Trail
Kill Devil Hills, NC 27948
Tel: (252) 441 2151
Fax: (252) 441 1830
info@ramadainnagshead.com

Accommodations Update:

As of February 23rd, there are 6 - Street view rooms available at \$99.00, 8 - Ocean view rooms available at \$129.00 and the hotel has opened up 19 - Dune rooms at \$114.00

Membership Report

Membership as of February 1, 2016

32 Paid Members

7 New Members

25 Renewals



Treasurer's Report

Account Balances as of February 1, 2016

Checking - \$15,331.23

Money Market - \$2,048.18

Share Account - \$73.48

MEMBERSHIP APPLICATION

STAY INFORMED, VISIT WWW.EDNCPHA.COM

MEMBERSHIP YEAR: JULY 1, 2015 - JUNE 30, 2016

ANNUAL DUES: \$25.00

NAME: _____

_____ New Member If new, recruited by: _____

_____ Renewal Previous Name (if remarried, etc.): _____

Present Position: _____

Email Address: _____

Home Address: _____ City: _____ Zip: _____

Employer: _____

Employer Address: _____ City: _____ Zip: _____

Telephone #: _____

Make check or money order payable to EDNCPHA and mail to:

Djuana Register, Treasurer
Bladen County Health Department
P.O. Box 189
Elizabethtown, NC. 28337

EDNCPHA is composed of thirteen (10) Sections. An individual must be a member of EDNCPHA to qualify for membership in a Section. Please circle the Section or Sections to which you wish to belong.

Dental Health

Environmental Health

Physician Extender

Management Support

Health Directors

Health Education

Nursing

Laboratory

Communicable Disease

Social Worker

Will you be eligible for Life Membership _____ Yes _____ No (Life Membership requires retirement as of December 31, 2015, and twenty years of service in public health)

If you will be eligible, complete this section and return to the Treasurer by March 1, 2016

Signed: _____ Date: _____

EASTERN DISTRICT NCPHA ANNUAL EDUCATION MEETING
"Embracing Technology in Public Health"
May 11-13, 2016
Ramada Plaza Nags Head, Kill Devil Hills, NC

NAME: _____
(Please print name as preferred on Name Tag)

AGENCY: _____

ADDRESS: _____

EMAIL ADDRESS: _____

POSITION: _____

SECTION AFFILIATION: _____

.....
****All registration fees include Wednesday lunch, Friday breakfast, and all other conference-sponsored functions****

FULL CONFERENCE PRE-REGISTRATION, MEMBER \$100.00 _____

FULL CONFERENCE PRE-REGISTRATION, NON-MEMBER \$130.00 _____

FULL CONFERENCE ON-SITE REGISTRATION, MEMBER \$105.00 _____

FULL CONFERENCE ON-SITE REGISTRATION, NON-MEMBER \$140.00 _____

ONE DAY PRE-REGISTRATION, MEMBER \$55.00 _____

ONE DAY PRE-REGISTRATION, NON-MEMBER \$85.00 _____

ONE DAY ON-SITE REGISTRATION, MEMBER \$60.00 _____

ONE DAY ON-SITE REGISTRATION, NON-MEMBER \$90.00 _____

***STUDENT REGISTRATION – ONE-HALF THE ABOVE FEES** \$ _____
(Full Time Students)

***LIFE MEMBER REGISTRATION – NO CHARGE**
(Includes dues, registration, banquet, and all other conference-sponsored functions)

BREAKFAST & LUNCH TICKETS (available for one-day registration or guests) \$25.00 _____

TOTAL ENCLOSED: \$ _____

.....
Registration Forms **MUST** be mailed no later than April 25, 2016
Refunds will not be available until 2 weeks after Annual Meeting.

REGISTRATION FEES:
MAIL TO:
Traci Bruce
Robeson County Health Department
460 Country Club Road
Lumberton, NC 28360

MEMBERSHIP DUES: \$25.00
MAIL TO:
Djuana Register
Treasurer, EDNCPHA
P O Box 189
Elizabethtown, NC 28337

(Make all checks payable to: EDNCPHA)

**The deadline for receiving nominations for these three awards is April 15, 2016.
Nominations received after this date will not be accepted.**

**ANNOUNCEMENT
OF
EASTERN DISTRICT NORTH CAROLINA PUBLIC HEALTH ASSOCIATION INC. AWARDS**

The Eastern District North Carolina Public Health Association, Inc. announces the availability of three awards to be presented each year during the Annual Meeting.

We ask that you carefully consider potential candidates from your agency. Today, there is far too little opportunity to recognize our many outstanding public health professionals. You can change that with just an hour of your time to nominate an employee or department. Please take time to nominate and forward a nominee for our consideration. We have had on a few occasions only one or two nominations from our association. Yet, there are so many deserving persons. Thank you in advance for taking time to nominate a deserving person or health department.

The categories are:

Stacy Covil OUTSTANDING INDIVIDUAL ACHIEVEMENT AWARD

The EDNCPHA member nominated for this award should have demonstrated outstanding achievement in a specific health related project, program, or activity within the past two years.

Priority will be given to selecting an individual who has been instrumental in providing significant local, regional, or state impact or the potential for such impact, as a result of implementing the project, program or activity.

OUTSTANDING CAREER ACHIEVEMENT AWARD

The EDNCPHA member nominated for this award should have significant achievements during a career which is characterized by exemplary and sustained service to public health.

OUTSTANDING PUBLIC HEALTH AWARD

The agency or program nominated for this award should have health programming which is considered creative, innovative, efficient, and effective. Also, the health programming should have demonstrated community involvement, community impact and has been or is planned to be an ongoing effort.

**In order for your nomination to receive consideration, it should be submitted in narrative form not to exceed two single-spaced typed pages to:

Kristi Nixon, Chairperson of Awards Committee
EASTERN DISTRICT NORTH CAROLINA PUBLIC HEALTH ASSOCIATION, INC.
Email: kristi.nixon@dhhs.nc.gov



EASTERN DISTRICT NCPHA ENVIRONMENTAL HEALTH SECTION

To: Members and potential members of Eastern District NCPHA,
Environmental Health Section

From: Scholarship Committee
EDNCPHA Environmental Health Section

RE: 2016 Ken Sigmon/McCall Brothers Scholarship

The EDNCPHA Environmental Health Section is now accepting applications for the 2016 Ken Sigmon/McCall Brothers Scholarship. The \$300 scholarship will be awarded at our annual conference which will be held May 11-13 in Kill Devil Hills.

The scholarship may be used towards academic degrees (Graduate, Undergraduate, Associate), Environmental Health job related certification, or continuing education deemed appropriate by the scholarship committee.

Applicants must be employed in Environmental Health within the Eastern District counties and submit evidence of acceptance or ability to be accepted into the program that they propose using the scholarship towards.

Applicants should complete the attached application and submit it to:

Jesse Dail
Carteret County Health Department
3820 Bridges Street, Suite A
Morehead City, NC 28557

The deadline for applications is **March 1, 2016**.

Eastern District - NCPHA
ENVIRONMENTAL HEALTH SECTION

Application for 2016 Ken Sigmon/McCall Brothers Scholarship
Application Deadline: March 1, 2016

Name: _____ RS# _____

Home address: _____ Phone: _____

Place of Employment: _____

Work Address: _____

Job Title: _____ Email: _____

Current Duties: _____

Current member of EDNCPHA Environmental Health Section Yes _____ No _____

I intend to work in a public health setting/agency after completion of the education for which I am requesting this scholarship.
Yes _____ No _____

I am applying for a scholarship in the following category: (check one)

GRADUATE _____ UNDERGRADUATE _____ TECHNICAL /ASSOCIATE DEGREE _____

Current Degree, Certification, or Licensure _____

Financial Need: Anticipated cost of education _____

How do you plan to pay for the educational expense? (other than this scholarship) _____

What other financial aid will you have? _____

I am attending _____ plan to attend _____:

Name of institution

in _____

Name of Program

Dates of enrollment: _____

Degree or Certification sought: _____

Accepted into program: Yes _____ No _____ Full time _____ Part time _____

Expected date of graduation/completion: _____

Previous or other public health experience (give dates): _____

Please use an additional page to explain what you expect to gain from your training and how it will impact your professional plans. Include your reason for seeking training and what potential contribution or service to the people of Eastern North Carolina you hope to achieve.

Reasons for requesting scholarship: _____

PLEASE INCLUDE TWO LETTERS OF RECOMMENDATION FROM SOMEONE WHO HAS KNOWLEDGE OF YOUR PROFESSIONAL DEVELOPMENT.

Print Name

Signature

Date

Dr. Trenton G. Davis Award—PLEASE TAKE TIME TO NOMINATE A COLLEAGUE.

Nominations are currently being sought for the "Trenton G. Davis" Award for distinguished and devoted service in environmental health. **This is the Eastern District NCPHA Environmental Health Section's highest award.**

Criteria for this award are as follows:

1. Nominee must be a member in good standing of the Environmental Health Section of Eastern District, NCPHA for the previous year (July 1, 2013 – June 30, 2014). Please do not nominate someone unless you are certain he or she met this requirement.

2. Nominee must have performed professional duties in the field of Environmental Health above and beyond the usual employment requirements so as to elevate the professional status of the Environmental Health Specialist--especially activities which impact public health in the Eastern District membership area.

Nomination Document should include:

General

- Letter from the nominating person(s) making the formal nomination;

a. Photograph of nominee if available

b. Description of personal facts regarding nominee, i.e. single, married, children, etc.

Education

- Listing of formal education as well as special training and experience

Employment History

- Record of places of employment, including scope of responsibilities

Professional Association Activity

- Organizational affiliations, detailing offices and committee responsibilities

Contributions to the Betterment and Practice of Environmental Health

- Contributions worthy of interest that are to the betterment of environmental health sciences. These can include: publications authored or co-authored by the nominee; significant scientific or applied research; accomplishments in the development or implementation of new, broader or improved concepts, procedures or techniques in the practice of environmental health.

Other

- Significant contributions to the professional status of environmental professionals not covered in other categories above. Such contributions should include civic or school activities or affiliations, previous honors and awards.

References

- Inclusion of letters of reference or endorsement, copies of publications (or proper reference to source) and other significant support documents.

Past Recipients of This Distinguished Award are:

1993 - Trenton G. Davis
1994 – W. Malcolm Blalock
1995 - C. H. Hamm, Jr.
1996 - Bob L. Uebler
1997 - William E. Pierce, Jr.
1998 - Ray G. Silverthorne, Jr.
1999 - Richard H. Clayton, III.
2000 - Ed Norman
2001 - No Award
2002 - Laura E. Gammons
2003 – Charles H. Jackson
2004 – Sonja Remington
2005 – Worth Heath, Jr.
2006— No Award
2007—Harry Whitley
2008 – Greg Bright
2009 - Courtney Silverthorne
2010 – Troy Dees
2011 – Jon Harrison
2012 – David Eudy
2013 – Terry Chappell
2014 – Len Gilstrap
2015 – Kristi Nixon

Please submit nominations to me directly at the address listed below. **The deadline for submitting nominations is March 1, 2016.**

Kristi Nixon

kristi.nixon@dhhs.nc.gov

PO Box 722, Edenton, NC 27932

252-724-0177

NOTICE OF SCHOLARSHIP AVAILABILITY

The Eastern District North Carolina Public Health Association is again offering limited scholarships for continuing one's education. The scholarships will be available for the academic year 2016 - 2017. One member and one Child of Member scholarship will be awarded in the following categories and amounts:

1. Graduate (Master's and Doctorate) – Member \$650.00/Child of Member \$650.00
2. Undergraduate – Member \$650.00/Child of Member \$650.00
3. Technical/Associate Degree or Certificate – Member \$650.00/Child of Member \$650.00

Potential applicants should complete the appropriate application with required materials and letters and return them to:

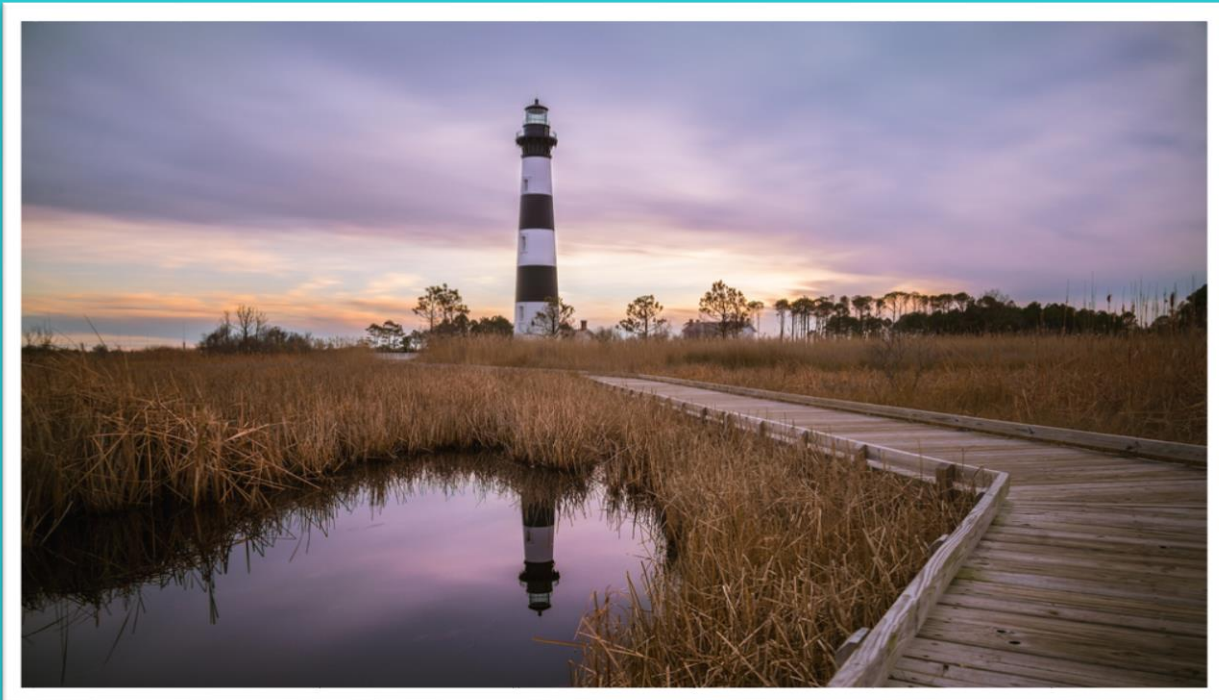
Rhonda M. Ashby, Chair
DHHS Winterville Regional Office
PO Box 1109
Winterville, NC 28590

The deadline to apply is March 25, 2016. Applications postmarked after deadline date will not be considered. All applications will be reviewed and awardees selected by May 6, 2016. Winners will be notified prior to the annual meeting, and scholarships will be available at the meeting.

Thank you for your interest and cooperation. Please call me at (252) 916-2857 if you have any questions.

Sincerely,

Rhonda M. Ashby, Chair
Scholarship Committee
Eastern District NCPHA



APPLICATION FOR EDNCPHA MEMBER SCHOLARSHIP AWARDS

NAME: _____

ADDRESS: _____

TELEPHONE: _____

Current member of EDNCPHA: yes _____ no _____

Member year prior to this application: yes _____ no _____

Resident of County within EDNCPHA area: yes _____ county _____ no _____

Currently employed in a Public Health setting: yes _____ no _____

Place of employment: _____

Address: _____

Job Title: _____ **Professional Category** _____

Current Duties: _____

I intend to work in a public health setting/agency after completion of the education for which I am requesting this scholarship: yes _____ no _____

I plan to work in Eastern North Carolina: yes _____ no _____

I am applying for a scholarship in the following category (check one).

_____ Graduate _____ Technical/Associate

_____ Undergraduate _____ Degree or Certificate

Current Degree, Certification or Licensure: _____

**Application for Scholarship for Child
Of EDNCPHA Member**

Name: _____

Address: _____

Phone number including area code: _____

Is parent a current member of EDNCPHA? Yes ___ No ___

Was parent a member of EDNCPHA the year prior to this application? Yes ___ No ___

Parent Name: _____

Parent Address: _____

Parent place of employment: _____

Parent working title: _____

Name of accredited college or university you plan to attend: _____

Please list accredited colleges/universities, for which you have applied, been accepted or are currently enrolled:

Applied:	Accepted or Enrolled:
_____	_____
_____	_____

What will be your educational status in the fall of the upcoming school year? (Freshman, sophomore, etc.):

What is your intended course of study? (if undecided, list those being considered):

PLEASE SUBMIT THE FOLLOWING WITH THIS COMPLETED APPLICATION FORM:

1. A typed list of school, church or community activities that you have participated in. Include offices or leadership roles held.
2. A typed 2 page or less essay to the scholarship committee addressing your reasons for: a) desiring to further your education b) your future plans for employment c) why you deserve this scholarship and d) how this scholarship will benefit you.
3. An official academic transcript of your previous 12 months, or last year attended school (high school or college). The official transcript must have the stamped seal and/or signature.
4. Two letters of recommendation from: a) a high school principal, guidance counselor, or teacher b) a business or professional person other than school personnel
5. *Enclosed proof of parent's current membership receipt and proof of parent's membership for year prior to this application*
6. Checklist signed and dated by applicant.

PLEASE SUBMIT POSTMARKED NO LATER THAN March 25, 2016 TO:

**Rhonda Ashby, Chair
EDNCPHA Scholarship Committee
DHHS Winterville Regional Office
PO Box 1109
Winterville, NC 28590**

**CHECKLIST TO BE SUBMITTED WITH EDNCPHA
MEMBER/CHILD OF MEMBER SCHOLARSHIP
APPLICATIONS:**

(Check off each line once completed and sendt in with application)

1. _____ Legible complete EDNCPHA Member or Child of Member Scholarship Application
2. _____ Evidence of acceptance at an accredited educational institution and Child of Member Scholarship Applications must include official transcript from last 12 months, or last attended school (high school or college)
3. _____ Enclosed proof of EDNCPHA membership for applicant or applicant's parent for **year of application** as well as the **year prior to application date. Receipt must be provided or documentation provided by EDNCPHA Treasurer.**
4. _____ At least two (2) letters of recommendation
5. _____ Two (2) page or less typed essay to scholarship committee
6. _____ ***Child of Member*** Applications should include list of school, church or community activities including offices and leadership roles held
7. _____ This checklist signed, dated (see below) and enclosed in application packet

Signature of Applicant

Date Application Completed

**56th Annual
Eastern District Educational Conference
May 11-13, 2016 Nags Head, NC**

Tuesday, May 10, 2016

5:00 P.M. – 7:00 P.M.

Meet and Greet Mixer
Sponsored by Allan Jones
Location TBD

Wednesday, May 11, 2016

8:00 A.M.-4:00 P.M.
8:00 A.M. -10:00 A.M.
9:30 A.M.-10:30 A.M.

Registration (Closed 11:30-1:30)
Vendor Set-Up
Executive Committee Meeting – TBD

Awards Luncheon and Opening Session

11:15 A.M.-1:30 P.M.

Presiding
Invocation
Welcome
Speaker

Yulonda McLean, President, EDNCPHA
Dare County – TBD
Sheila Davies, Dare County Health Director
Dr. Randall Williams, NC Deputy of Health
Services, Raleigh, NC

Awards Presentation
Life Member Awards
Scholarships
Special Awards

Kristi Nixon, Awards Chair
Djuana Register, Membership Committee
Rhonda Ashby, Scholarship Committee
Djuana Register, Special Awards

1:30 P.M.-1:45 P.M.

Break

Afternoon Session

1:45 P.M.-2:00 P.M.

Can You Twitter? Learn How!
Nancy Winterbauer

2:00 P.M.-4:00 P.M.

***Motivating and Understanding
Millennials/Generation Y
The Upside, Downside and Inside Scoop on
Generations***

Emily Balance, Med, LPC, CSP
Professional Speaker, Raleigh, NC
Business Meeting, Yulonda McLean,
President

4:00 P.M.-5:00 P.M.

Slate of Officers

Len Gilstrap, Past-President

Door Prizes

Melanie Harper

Dinner on Your Own

7:00 P.M.-11:00 P.M.

Networking Social – Location TBD

The Door Prize Committee would like to remind each Health Department, as well as each Section, to provide a door prize for the conference.

8:00 A.M.-12:00 P.M.

Registration

The Communicable Disease Section is proud to present Mr. A. Bernard Davis as our main speaker at the 56th Annual Eastern District NC Public Health Conference. Mr. Davis is no stranger to Public Health. Some of his roles in Public Health has included working as a phlebotomist, Disease Intervention Specialist (DIS), Lead DIS, Regional Supervisor and Get Real Get Tested Coordinator. Currently, he is the Practice Manager and Ryan White Program Director for Rosedale Infectious Diseases. In addition to his work at Rosedale, he is a 2nd year PhD student in the Human Sexuality program at the California Institute of Integral Studies, in San Francisco, CA. His research focuses in LGBT health policy concentrating within the African American communities. Mr. Davis' presentation will teach us how to work effectively with Transgender clients and we will also learn how Rosedale Infectious Disease uses technology for client tracking.

The Communicable Disease Section will join Health Education for the two o'clock presentation. This presentation will keep us current by increasing our knowledge of an innovative Substance Abuse Prevention and Awareness Program. Please refer to the Health Education Section update for more information on the speaker(s) for this presentation.

*Rhonda Ashby
Section Chair*

Communicable Disease

9:00 A.M.-11:00 A.M.

Transgender Care: Successes, Challenges and Client Tracking Opportunities

A. Bernard Davis, MBA/HCM
Practice Manager Ryan White Program

11:00 A.M.-12:00 P.M.

Business Meeting

12:00 P.M.-1:30 P.M.

Lunch on Your Own

2:00 P.M.-3:00 P.M.

Keeping Current: An Innovative Substance Abuse Prevention and Awareness Program

(With Health Education)

3:00 P.M.-3:30 P.M.

Vendor Spotlight



Thursday, May 12, 2016

Winter is finally here and I am sure everyone is looking forward to warmer weather and our annual conference in May! The Environmental Health Section Program Committee is working hard on an agenda that will cover some interesting topics related to the conference theme “Embracing Technology in Public Health”. A representative from Pender County will be speaking on their transition to Intergov, State archives will be giving a presentation on scan and destroy requirements and best practices for digital imaging, and other speakers on various topics are being lined up to make this a conference you don’t want to miss. Along with a great agenda, our meeting also recognizes the recipient of the Trenton Davis Award for distinguished and devoted service in Environmental Health. If you or someone you know would like to nominate an environmental health professional for this prestigious award, please contact Kristi Nixon at kristi.nixon@dhhs.nc.gov. The deadline for nominations is March 1st, 2016. Once again the section is able to offer the McCall Brothers Environmental Scholarship thanks to their generous donation. The scholarship is \$300 and is open to all current EHS members and their children. The deadline for applications is also March 1st, 2016 and any details or questions can be directed to Jessie Dail (Scholarship Committee chair) at jessed@carteretcountync.gov. A special thanks goes out to all of our members who have worked hard to serve on committees and make this the best conference ever. I look forward to seeing everyone in Nags Head May 11-13th!

*Stacey L. Harris, Chair
Environmental Health Section, EDNCPHA*

Environmental Health

8:30 A.M.-9:30 A.M.

Ener-Gov

Mark Mitchell, Pender County IT Department

9:30 A.M.-10:30 A.M.

TBA

Jeff Noonan, Kineticco

10:30 A.M.-10:45 A.M.

Break- Silent Auction

10:45 A.M.-12:00 P.M.

Scan and Destroy Requirements & Best Practices for Digital Imaging

Courtney Bailey & Kyna Herzinger
Dept. of Natural and Cultural Resources
Government Records Section

12:00 P.M.-1:30 P.M.

Lunch on Your Own

1:30 P.M.-2:30 P.M.

Nexus of Storm Water, Wastewater, and Well Water

Tim Crissman, REHS, M.S.,
Regional Soil Scientist, DHHS

2:30 P.M.-3:00 P.M.

Public Health Mosquito Control and Technology

Joe Strickhouser, Consultant
Clark Mosquito Control

3:00 P.M.-3:30 P.M.

Vendor Spotlight

3:30 P.M.-4:30 P.M.

Environmental Health Update

Larry Michael, Branch Head
DHHS, Environmental Health

4:30 P.M.-5:00 P.M.

Business Meeting/Awards

Thursday, May 12, 2016

2016 EDNCPHA annual meeting Health Education Section is going to be innovative, informative and fun- join us!

The 2016 Health Education Section of the EDNCPHA annual meeting will cover a broad range of health education topics. Leah Mayo, Rebekah Edens, and Stefanie Keen, from Active Routes to School Region 6, 9, and 10, will kick off the section with some informative strategies to get families involved with active routes to school. The presentation will be filled with success stories and incentives/resources available to encourage children to bike to school safely for physical activity when possible. Our section will also showcase an innovative outside the box jail-based prevention program. Catisha Bryant a Health Education Specialist from Dare County Health and Human Services will share interactive lessons from the "Helping Women Recover Program". Lisa Phillips, Tobacco free living coordinator, Partnership to Improve Community Health, NENCPH will share updates on tobacco prevention efforts across the region and Jed Hinkley will provide updates on Healthy Foods initiatives. Our last session is one not to be missed! Come check out a program called "Keeping Current" presented by Alex Batshchelet and Brenda Shiflet from Dare County Health and Human Services. They will walk us through a mock teenage bedroom educating us on signs of substance abuse and risk factors to be aware of with youth today. All of the presentations will be informative and engaging. A Health Education Section meeting will take place and will provide a great networking opportunity for health educators across the region.

Laura Willingham

Health Education Section Chair

Health Education

9:00 A.M.-10:00 A.M.

Helping Women Recover: An Innovative Jail Based Prevention Program in Dare County

Catisha Bryant, PHE Specialist
Dare County Health Dept.

10:00 A.M.-11:15 A.M.

Active Routes to School

Active Routes to School Coordinators,
Regions 6, 9, and 10

11:30 A.M.- 12:00 P.M.

Business Meeting

12:00P.M.-1:00 P.M.

Lunch

1:00 P.M.- 2:00 P.M.

**Community Transformation Program Updates-
Tobacco and Healthy Living**

2:00 P.M. -3:00 P.M.

**Keeping Current: An Innovative Substance Abuse
Prevention and Awareness Program
(With Communicable Disease)**

3:00 P.M.-3:30 P.M.

Vendor Spotlight



Health Directors

The Health Directors are excited about “Embracing Technology in Public Health” theme for the 56th Annual Eastern District NC Public Health Association Conference. The Health Directors will join the Nursing Section for the presentation “Big Data in Local Health Department—Flu Near You”. Ms. Jennifer Olsen, Pandemic Manager, Skoll Global Threats Fund, will ignite the usage of the **Flu Near You app** on the electronic device of your choice. Please refer to the Nursing Section update for more information on the speaker for this presentation.

The Health Directors Section will have a dynamic presentation on tele psychiatry presented by Ms. Kim Carr, who leads the hospital initiative at the Outer Banks Hospital. Ms. Sheila Davies, PhD., Dare County Health Director works closely with Ms. Carr; therefore the presentation should stimulate conversations about initiating telemedicine in other rural public health communities across North Carolina.

In the afternoon, the Health Directors and other health professionals will be introduced to a healthcare service to aid the uninsured populations in our communities. Mr. A. Michael Walker II, NREMT, CHSS, Regional Manager will discuss how the North Carolina Drug Card Program can be a valuable resource for the vulnerable populations throughout NC. The NC Drug Card is a free prescription drug card program partnered with the North Carolina Medical Society & North Carolina Academy of Physician Assistants. The NC Drug Card Program works with numerous organizations to help reach the uninsured and underinsured populations who become the **noncompliant patients** because of their inability to afford their prescription medications. The savings from the NC Drug Card Program can be between 25-75% off the retail price for most brand and generic FDA-approved medications. Join us to learn more about transforming the **noncompliant patients** due inability to purchase medications into the **compliant patients** with positive health outcomes.

Helene Edwards, Section Chair

8:30 A.M.-10:00 A.M.
(With Nursing)

Big Data in LHD - Flu Near You
Jennifer Olsen, Pandemic Manager
Skoll Global Threats Fund

10:00 A.M.-11:30 A.M.

Telehealth
Kim Carr
or
Medicaid Cost Settlement
(With Management Support)
Steven Garner, DPH

11:30 A.M.- 12:00 P.M.

Business Meeting

12:00 P.M.-1:00 P.M.

Lunch on Your Own

1:00 P.M.- 3:00 P.M.

NC Drug Card Program
Michael Walker II, NREMT, CHSS
Regional Manager
NC Drug Card

3:00 P.M.-3:30 P.M.

Vendor Spotlight

Management Support

8:30 A.M.-10:00 A.M.

Security Risk Assessments for Your EHR
Greg Manson, Carolinas IT

10:30 A.M.-11:45 A.M.

Medicaid Cost Settlement
Steven Garner

11:45 A.M. -1:00 P.M.

Lunch on Your Own

1:00 P.M.-3:00 P.M.

ICD 10 and Other Billing Issues
Tammy Norville
Office of Rural Health

3:00 P.M.-3:30 P.M.

Vendor Spotlight

3:30 P.M. – 4:00 P.M.

Business Meeting



Thursday, May 12, 2016

Nursing/Physician Extenders

8:30 A.M.-9:45 A.M.
(With Health Directors)

Big Data in LHD - Flu Near You
Jennifer Olsen, Pandemic Manager,
Skoll Global Threats Fund

9:45 A.M.-10:00 A.M.

Break

10:00 A.M.-10:45 A.M.

Business Meeting

10:45 A.M.-11:45 A.M.

Getting Certified in Public Health
Dawn McCabe, FNP, BC
Craven County Public Health Department

11:45 A.M.-1:00 P.M.

Lunch on Your Own

1:00 P.M. -2:00 P.M.

Nutrition Standards: Updates and Easy Apps
Karla Coughenour, MA, RD, LDN

2:00 P.M.-3:00 P.M.

Safe Injection Practices
Tammra L. Morrison, RN, BSN
Nurse Consultant
DPH Communicable Disease Branch

3:00 P.M.-3:30 P.M.

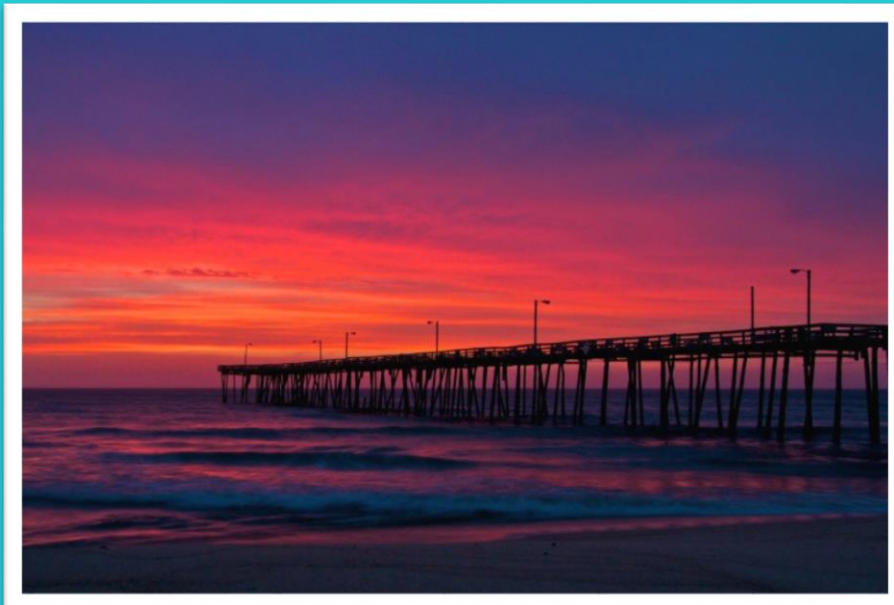
Vendor Spotlight

3:30 P.M.-4:45 P.M.

Naloxone Initiative: Saving Lives
Amber Bodner Griffith
Dare Coalition Against Substance Abuse

4:45 P.M. -5:00 P.M.

Door Prizes and Raffle Draw



Thursday Evening Activities

Dinner on Your Own

Roanoke Room

7:00 P.M. – 9:00 P.M.

9:00 P.M. – 12:00 A.M.

Networking/Social/Dance

DJ Jerry Newell

Sponsored by Terrie Snowden

The Snowden Company

Friday, May 13, 2016

Location TBD

9:30 A.M.-10:30 A.M.

Avian Flu

Jimmy Tickel, NC Dept. of Agriculture

10:30 A.M.-11:00 A.M.

Presiding

Awards and Officer Installation

Yulonda McLean, President

Recognition of Section Award Winners

Installation of Officers

Len Gilstrap, Past President

Announcements

Yulonda McLean, President

Plaque Presentation

Carolyn Moser, Incoming President

Past President Comments

Yulonda McLean, Past President

Door Prizes

Melanie Harper

Adjourn

Carolyn Moser, Presiding

******Mandatory Training for New Officers will be conducted at the Conclusion of the Conference******