



NCPHA Eastern District

Good Health Today & Tomorrow

SPRING 2023

Executive Committee

President: Travis Greer
Brunswick County Health Service

President-Elect: Andrea Freeman
MTW District Health Department

Vice-President: Trey Wright
Rockingham County Health
Department

Secretary: Monica Short -Owens
Cumberland County Health Depart-
ment

Treasurer: Djuana Register
Retired

Past President: Wes Gray
MTW District Health Department

CONTENTS

President Elect's Message	2
Treasurer's Report	3
ECNCPHA Equity	3
Registration Team	5
Door Prize and Special Events	6
Service Awards	7-8
FAMI	9
Health Ed	9
Environmental Health	10
Scholarships	11
By-Laws Revision Proposed	12

PRESIDENT'S MESSAGE

Welcome Back!

The Eastern District Executive Committee and Program Planning has done a phenomenal job is planning a well-rounded 63rd Annual Spring Educational Conference that is sure to be of interest to everyone.

Be sure to scroll down through the newsletter and get a taste of what is to come. I am especially excited that this year's conference is at the Outer Banks because it has been seven years since we our conference has been held in Nags Head. Andrea Freeman, President-Elect has done a great job leading the program planning committee.

I encourage everyone to help promote membership in our Eastern District organization and to also bring one new member to this year's conference. I have enjoyed being your President this year. I look forward to seeing you all in Nags Head on April 26-28 to share time with you near sand, surf, and in the spirit of Public Health.



Travis Greer– President '23

PRESIDENT-ELECT'S MESSAGE

Greetings from your President-Elect,

We are only a few weeks away from our 63rd Annual EDNCPHA Conference, April 26-28, 2023, at the Ramada Plaza in Kill Devils, NC.

The Program Committee has worked diligently to finalize the perfect conference for you –

“Public Health: Advancing Equity and Inclusion in North Carolina.” Deputy

Secretary Debra Farrington will begin our afternoon session as our keynote speaker, addressing Advancing Health Equity in North Carolina. Following our keynote speaker, we will have a panel discussion with our peers addressing **Breaking the Barriers in Public Health**, moderated by R. Battle Betts, Jr., the President and CEO of Obici Healthcare Foundation.

Back with popular demand, we will have our dance/social on Thursday night featuring DJ Jerry Newell from TAZ2 Production.

We will close our conference on Friday with Sharon Delaney McCloud, an Emmy Award-winning broadcaster, keynote speaker, emcee, host, and moderator with an Advancing Health Equity Panel. Mrs. McCloud will follow with her presentation, **“Transforming Lives as Healers and Leaders.”**



This is one conference that you will want to attend!

See you soon,

Andrea R. Freeman, MPA, NC-CLGFO
President-Elect

TREASURER'S REPORT

The Treasurer's Report shows that accounts are in good standing as we enter into our next conference.

The Executive Committee appreciates everyone's help in recruiting new membership and looking at ways to attract members to Section participation.

Please plan to attend the Business Meeting on Wednesday, April 26th for more details!



REPORT DATE	February 8, 2023
ACCOUNTS BALANCE	
CHECKING	\$12,181.59
SAVINGS	\$17,188.02
MEMBERSHIP TOTALS	
PAID MEMBERS	100
NEW MEMBERS	46
RENEWALS	54

EDNCPHA EQUITY

Why equity? While North Carolina's Public Health systems have always been thinking of ways to improve access to care, the emphasis on identifying systemic bias and operationalizing equity promotes policies and practices creating fairer outcomes: demographics will no longer determine of how one fares, especially when it comes to wellness and safety.

At the panel presentation on conference Wednesday, attendees will take part in a tough subject in a safe space. Each of the panelists bring a different perspective to this discussion - from a Health Director, who looks at the governance; a Di-

rector of Nursing, who works with clients to help them feel comfortable during their appointment; a Management Support staff, the first person clients meet upon entering the department; a REHS who is responsible for applications and permits; and, Health Education, super-community workers with churches, health fairs, etc. teaching and providing resources for those who not only have language barriers, but literacy, gender, race/ ethnicity, and age.

Please join us for this discussion. Get those questions ready.



MEMBERSHIP APPLICATION

STAY INFORMED, VISIT www.easterndistrictpublichealth.org

MEMBERSHIP YEAR: JULY 1, 2022 - JUNE 30, 2023
ANNUAL DUES: \$25.00

NAME: _____

_____ New Member If new, recruited by: _____
 _____ Renewal Previous Name (if remarried, etc.): _____

Present Position: _____

Email Address: _____

Home Address: _____ City: _____ Zip: _____

Employer: _____

Employer Address: _____ City: _____ Zip: _____

Telephone #: _____

Complete Membership application and make check payable to EDNCPHA and mail or call to pay by credit card to:

EDNCPHA
 Djuana Register, Treasurer
 P.O. Box 16001
 High Point, NC 27261
 910-876-2510

EDNCPHA is composed of Six (6) Sections. An individual must be a member of EDNCPHA to qualify for membership in a Section. Please circle the Section or Sections to which you wish to belong.

Environmental Health FAMI Health Directors
 Health Education Communicable Disease Nursing/Physician Extenders/Laboratory

Will you be eligible for Life Membership _____ Yes _____ No. (Life Membership requires retirement as of December 31, 2022, and twenty years of service in public health)

If you will be eligible, complete this section and return to the Treasurer by March 1, 2023

Signed: _____ Date: _____



Greetings from the Registration Team!

We cannot wait to see you at the Outer Banks! We demonstrated last year that Covid will not keep us from having our conference. This year, it is year two of the recovery. The plans and the conference theme are really inspiring as we just want to get back to public health work. The Registration Team encourages all attendees to pre-register. By pre-registering, it will make things smoother for all. Packets will be ready for pick up at check in.

- As a reminder credit card payments are accepted.
- Contact your Section chairs with questions about continuing education and credentialed hours.
- Let the Registration Team know if you need any accommodations.
- Students are welcome!

See you soon in Kill Devil Hills!

DOOR PRIZE COMMITTEE

The Door Prize Committee is excited for a great upcoming conference.

Just a reminder each County and Section is asked to provide a door prize for the conference.

Please give your door prize to Karen Prince, Chair, or leave with Registration.

Thank you.

SPECIAL PROJECTS COMMITTEE

The Special Projects Committee is pleased to announce that we will have hats and a 20oz. cup for sale at the annual conference this year. We will have a table set up, so come on by and visit us.

50/50 raffle tickets for \$5.00 per ticket will also be available during the conference and the winner will get half of the money collected. See any Executive Committee Member to buy your raffle tickets or you can stop at the special projects table.



Hats - \$10.00

Can't wait to see you all in Nags Head!!



Cups - \$15.00

EDNCPHA SERVICE AWARDS

Please consider nominating a deserving peer, supervisor, retiree, program, or department to highlight the amazing work that folks give to eastern North Carolina's public health. It is also incredibly rewarding to nominate someone. Maybe there is a program within your Health Dept. that is deserving of the Public Health Group award. Let's get those nominations in!! Let's celebrate them at this year's conference.

STACY H. COVIL OUTSTANDING INDIVIDUAL ACHIEVEMENT AWARD

The EDNCPHA member nominated for this award should have demonstrated an outstanding achievement in a specific health related project, program or activity within the past two years. Priority will be given to selecting an individual who has been instrumental in providing significant local, regional or state impact, or the potential for such impact, as a result of implementing the project, program or activity.

OUTSTANDING CAREER ACHIEVEMENT AWARD

The EDNCPHA member nominated for this award should have significant achievements during a career that is characterized by exemplary and sustained service to public health.

OUTSTANDING PUBLIC HEALTH AWARD

The agency or program nominated for this award should have health programming that is considered creative, innovative, efficient and effective. The programming should have demonstrated community involvement and impact and has been or is planned to be an ongoing effort. The nomination should be submitted in narrative form not to exceed two single-spaced typed pages.



Nomination Packets may be submitted to the Awards Chair no later than midnight, March 31, 2023. Email Trey Wright at fwright@co.rockingham.nc.us.

ENVIRONMENTAL HEALTH SERVICE AWARD



Nominations are currently being sought for the "Trenton G. Davis" Award for distinguished and devoted service in environmental health.

This is the Eastern District NCPHA Environmental Health Section's highest award.

Criteria for this award are as follows:

1. Nominee must be a member in good standing of the Environmental Health Section of Eastern District, NCPHA for the previous year (July 1, 2021 – June 30, 2022). Please do not nominate someone unless you are certain he or she met this requirement.
2. Nominee must have performed professional duties in the field of Environmental Health above and beyond the usual employment requirements so as to elevate the professional status of the Environmental Health Specialist--especially activities which impact public health in the Eastern District membership area.

Nomination Document should include:

General Letter from the nominating person(s) making the formal nomination:

- a. Photograph of nominee if available
- b. Description of personal facts regarding nominee, i.e. single, married, children, etc.

Education

- Listing of formal education as well as special training and experience

Employment History

- Record of places of employment, including scope of responsibilities

Professional Association Activity

- Organizational affiliations, detailing offices and committee responsibilities

Contributions to the Betterment and Practice of Environmental Health

- Contributions worthy of interest that are to the betterment of environmental health sciences. These can include: publications authored or co-authored by the nominee; significant scientific or applied research; accomplishments in the development or implementation of new, broader or improved concepts, procedures or techniques in the practice of environmental health.

Other

- Significant contributions to the professional status of environmental professionals not covered in other categories above. Such contributions should include civic or school activities or affiliations, previous honors and awards.

References

- Inclusion of letters of reference or endorsement, copies of publications (or proper reference to source) and other significant support documents.

SUBMIT COMPLETED APPLICATIONS BY MARCH 31 TO:

Thomas Privott at tprivott@orangecountync.gov

FAMI SECTION

The mission of the EDNCPHA FAMI (Finance, Administrative, Management, Information Technology) section is to provide an opportunity for the exchange of ideas, to promote and foster professional skills and efficiency of the members, and to provide a forum for the exchange of ideas.

The FAMI Section team is excited to welcome everyone to our 63rd Annual Conference in Kill Devils, NC, in April, where the following topics will be presented:

- “Rules and Regulations” Relating to Billing & Billing updates presented by the Public Health Administrative and Financial Consultants
- Evolving to Public Health 3.0 by Incorporating Social Determinants of Health presented by Amos Slaymaker, Patagonia Health
- Accreditation Panel Discussion
- A presentation about NCCARE360 presented by Nicole Crews, Foundation for Health Leadership & Innovation
- Healthy Opportunities Pilot: Unchartered Territory presented by Access East
- “The Advantage of Affectively Developing Your Workforce” presented by Amichia Gainey-Jones, Regional Director, Public Health Workforce Initiative

We look forward to seeing everyone there!

Andrea R. Freeman, MPA, NC-CLGFO
FAMI Section Chair



HEALTH EDUCATION SECTION

Hello from the Health Education Section!!

New year, new health education section chairs! Therefore, we are truly excited to share this new experience with you all!



This year the health education section is in the works to include a variety of health educators from a variety of different locations to organizations and of course, we are sprinkling in some networking opportunities. Although speakers aren't confirmed and topics are not quite set yet, we plan to make it a conference an experience you will want to attend, so be sure to sign up for our section membership today. We hope to see you all the conference! If there are any questions, please don't hesitate to ask!

Yerlin Villegas, Health Education Section Chair
Miranda Keel, Health Education Section Co-chair

ENVIRONMENTAL HEALTH SECTION

The Environmental Health Section has been growing strong this year. We are excited to present 10.0 CEU for attendance to all three days of the conference. Participants who will only be registering for Thursday, April 27, will still be eligible for 7.0 hours.

We really hope folks stay around for the complete Environmental Health program.

Presentations are coming together.

Check out the opportunities:

- Onsite Legislative Updates and Changes
- Environmental Health – Beyond Inspections
- Language Barriers and Resources in Environmental Health
- Equity in Environmental Health
- Panel Discussion – Recruitment, Retention, Pay Inequities in Environmental Health
- Legislative, Section and Branch Updates
- Other highlights of the conference include an interactive game during presentations, the Annual Silent Auc-

tion, and other chances of tomfoolery to be revealed.

Please consider serving in the Section for 2023-2024. We will be talking nomination and committee

appointments prior to the business meeting. If you are looking for ways to serve, do not hesitate to contact someone



on the Section Executive Committee.

Membership to EDNCPHA Environmental Health Section offers an easy way to obtain CEC hours to maintain your REHS.

This year's spring educational conference is providing 9.0 REHS hours for environmental health specialist! EDNCPHA provides networking and professional development opportunities and helps keep you in the loop on the legislative happenings at the State level pertaining to environmental health regulation.

Thomas W. Privott, REHS, Environmental Health Section Chair

SCHOLARSHIP OPPORTUNITIES

SCHOLARSHIPS

The Eastern District North Carolina Public Health Association is again offering limited scholarships for continuing one's education. The scholarships will be available for the academic year 2023-24.

One member and one Child of Member scholarship will be awarded in the following categories and amounts:

1. Graduate (Master's and Doctorate) – Member \$500.00/Child of Member \$500.00
2. Undergraduate – Member \$500.00/Child of Member \$500.00
3. Technical/Associate Degree or Certificate – Member \$250.00/Child of Member \$250.00

Potential applicants should complete the appropriate application with required materials and letters and return them to:



Trisha Tant
Orange County Health Department
P O Box 8181
Hillsborough, NC 27278
ttant@orangecountync.gov

The deadline to apply is March 31, 2023. Incomplete applications or applications received after the deadline will not be considered. All applications will be reviewed and awardees selected by April 10, 2023.

Winners will be notified prior to the annual meeting, and scholarships will be awarded at the meeting, so your student is invited to attend!

BY-LAWS REVISION PROPOSED (2023)

Pg.9 Section C.

Constituent Sections

The Eastern District shall have the following Constituent Sections: Public Health Directors, Nurses and Physician Extenders, Environmental Health, Finance, Administration, Management and Information Technology (FAMI) Communicable Disease, **Dental Health**, and Health Education. Any other section may be developed upon petition from specific health disciplines as defined in the Handbook.

Handbook Changes Constituent Sections (Handbook changes are approved by executive committee)

pg 17-18

The Constituent Sections of the Eastern District are:

Public Health Directors

Nurses and Physician Extenders

Environmental Health

FAMI- Finance, Administration, Management, and Information Technology

Communicable Disease

Dental Health

Health Education

pg 17-18

CONSTITUENT SECTION DEVELOPMENT

In order to acquire Section status, a written application defining the purpose of the Section and a copy of the proposed bylaws of the Section must be filed with the Secretary of the NCPHA through the President of Eastern District. The application must be signed by a minimum of ~~twenty-five (25)~~ **twelve (12)** who would become members of the Section. Additional Sections may be created at any Annual Meeting by a majority vote of the members of the Eastern District, upon recommendation of the Executive Committee, following its receipt of an application and appropriate section bylaws. No Section bylaws shall be in conflict with the bylaws of the Eastern District. Section shall elect section officers and submit a written report by the end of the last business session at the Annual Meeting. Any special project which would involve reference to, or participation by the NCPHA shall not be undertaken by any Constituent Section until it is submitted to, and approved by, the Executive Committee of Eastern District.

EDNCPHA is proposing the above revision to the By-Laws to update Section development. This will be on the agenda for discussion and vote at the Annual Education Conference. Please read it and be ready for the vote.

If you have additional concerns, please let someone from the Executive Committee or your Section Chair know. We are always welcome to growth.



**DON'T MISS OUT!
EDNCPHA ANNUAL CONFERENCE
INFORMATION GUIDE**



**Join Us for Our Annual Education
Conference!**

April 26-28, 2023

**Ramada Plaza by Wyndham Nags
Head**

**1701 S. Virginia Dare Trail, Kill
Devil Hills, NC 27948**

Reservations can still be made by calling the
hotel directly at 252-441-2151, identifying
yourself with EDNCPHA and asking for
the "Managers Special"
speak with Stacy at ext. 723.

63rd Annual Education Conference

Registration Forms MUST be mailed no later than April 15, 2023. Refunds will not be available until 2 weeks after Annual Meeting.

REGISTRATION FEES MAIL TO:

Traci Bruce

Robeson County Health Department

460 Country Club Road

Lumberton, NC 28360

(Make all checks payable to: EDNCPHA)

OR PAY BY PHONE:

Djuana Register

CALL 910-876-2510

63rd Annual Eastern District Education Conference
“Public Health: Advancing Equity and Inclusion in North Carolina”
April 26-28, 2023

Wednesday, April 26, 2023

8:00 am – 4:00 pm	Registration (Registration closed 11:30 am – 1:30 pm)	
8:00 am – 10:00 am	Vendor Setup	
9:30 am – 10:30 am	Executive Committee Meeting	
11:15 am - 11:45 am	Opening Session	
	Presiding	Travis Greer, President, EDNCPHA
	Welcome	Bob Woodard, Chairman of the Dare County Board of Commissioners Former Dare County DHHS Board member Rod Jenkins, MPA, Durham County Health Director NCPHA President
	Invocation	Doug Doughtie, Sheriff of Dare County
11:45 am – 1:15 pm	Award Lunch	
	Award Presentation	Trey Wright, Awards Committee Chair
	Life Member Awards	Djuana Register, Membership Committee Chair
	Scholarships	Trisha Tant, Scholarship Committee Chair
	Special Awards	Djuana Register, Special Awards Committee Chair
1:15 pm – 1:30 pm	Break – Meet the Exhibitors	

Afternoon Session

1:30 pm – 3:00 pm	Advancing Health Equity	
	Deputy Secretary Debra Farrington DHHS Chief Health Equity Officer	
3:00 pm – 3:15 pm	Break – Meet the Exhibitors	

- 3:15 pm – 4:30 pm Breaking Barriers in Public Health Panel Discussion**
Moderator
R. Battle Betts, Jr., MPA, President and CEO, Obici Healthcare Foundation
Panelist
Victoria Hudson, MPA, REHS, Orange County Director of Environmental Health
Barbie Britt, BSN, RN, Robeson County Public Health
Robert Bowen, Management Support Supervisor,
Granville-Vance District Public Health Department
Fawn Rhodes, BS Behavior and Social Science, HHS Equity Coordinator,
New Hanover County – Health and Human Services
Janet O. Clayton, MPH, Person County Health Director
- 4:30 pm - 5:00 pm Business Meeting**
- | | |
|-------------------------|---|
| Presiding | Travis Greer, President |
| Secretary's Report | Monica Short-Owens, Secretary |
| Treasurer's Report | Djuana Register, Treasurer |
| Bylaws/Handbook Changes | Trey Wright, Vice President |
| 23-24 Slate of Officers | Wes Gray, Past President |
| Door Prizes | Karen Prince Door Prize Committee Chair |
- 5:00 pm Dinner on your own**
- 7:00 pm - 11:00 pm Networking Social**

Thursday, April 27, 2023

8:00 am – 12:00 pm **Registration**

Health Education and Nursing Section

8:00 am – 8:45 am **Networking and Coffee**

8:45 am - 9:45 am **Beaufort County – Syringe Service Program (Virtual)**
Abigail Bradley, Public Health Education Specialist,
Beaufort County Health Department

9:45 am – 10:00 am **Break – Meet the Exhibitors**

10:00 am – 11:00 am **Pitt County Gun Safety - Lock it for Love**
Sue Anne Pilgreen and Breanna, Pitt County

11:00 am – 11:30 am **Break – Meet the Exhibitors**

11:30 am – 1:00 pm **Lunch on your own**

1:00 pm – 2:15 pm **Advanced Equity for Historically Marginalized Communities through Policy, Practice, and System Change**
Lakecia Owens, Equity Coordinator, N.C. Division of Public Health

2:15 pm – 3:00 pm **“How AMEXCAN, Inc., Nonprofit Engages with Latinos in Eastern NC”**
Marlene Castillo, Community Development Director
Natalia Figueroa Bernal, Health Programs Director
Rodolfo Martinez Barron, Lideres Del Futuro & Advocacy Coordinator

3:00 pm – 3:30 pm **Break – Spotlight on Exhibitors**

3:30 pm – 4:30 pm **Title TBD – Health Equity**
Deeonna Farr, DrPH, MPH, CHES
Assistant Professor at East Carolina University

4:30 pm – 5:00 pm **Business Meeting**

Environmental Health Section

8:00 am – 9:00 am **Onsite Legislative Updates and Changes**
Trish Angoli, Environmental Engineer
DPH, On-Site Water Protection Branch

- 9:00 am – 10:00 am Environmental Health – Beyond Inspections**
Thomas Privott, REHS
Orange County Environmental Health
- 10:00 am – 10:15 am Break – Meet the Exhibitors**
Silent Auction Begins – Make your Bids
- 10:15 am – 11:15 am Language Barriers and Resources in Environmental Health**
Tim Williams
Rosetta Stone
- 12:00 pm – 1:00 pm Lunch on your own**
- 1:00 pm – 2:00 pm Equity in Environmental Health**
Lorna Willow or representative
NC DHHS
- 2:00 pm – 3:00 pm Panel Discussion – Recruitment, Retention, Pay Inequities in Environmental Health**
Caroline Loop, Wake County Environmental Services, Assistant Director
Terry Chappell, NC DHHS Regional Environmental Health Specialist
Trey Breedlove, Northampton County Environmental Health
Daniel Ortiz, Mecklenburg County Public Health
- 3:00 pm – 3:30 pm Break – Spotlight on Exhibitors**
Silent Auction – Make your Bids!
- 3:45 pm – 4:15 pm Legislative, Section, and Branch Updates**
Larry Michael, Section Chief or Delegate
NC DHHS, Environmental Health Section
- 4:15 pm – 5:00 pm Business Meeting**

Health Director's Section

- 8:00 am – 9:00 am Health Department Data and Performance Management**
Iulia Vann, Health Director, MD, MPH, Guilford County
Lillian Koontz, MPA, REHS, Health Director, Davidson County
Wes Gray, MPA, MPH, MAS, Health Director, MTW District Health Department
Lisa Harrison, MPH, Health Director, Granville-Vance District Health Department
Rod Jenkins, MHA, Health Director, Durham County Public Health
Jennifer Greene, MPH, Health Director Appalachian District Health Department
- 9:00 am – 10:00 am ARPA and Workforce Development**
Doug Urland, MPA, Local Health Department Operations Liaison
Division of Public Health, NC DHHS

- 10:00 am – 10:15 am Break – Meet the Exhibitors**
- 10:15 am – 11:30 am Division of Public Health Updates – Speaker TBD**
- 11:30 am – 1:00 pm Lunch on your own**
- 1:00 pm – 2:00 pm Climate and Impact on Health – Algal Blooms and ALS Clusters in Northeastern NC**
Ashley Stoop, MPH, Health Director, Albemarle Regional Health Services
- 2:00 pm – 3:00 pm Public Health Funding from County Opioid Settlements – Speaker TBD**
- 3:00 pm – 3:30 pm Break – Spotlight on Exhibitors**
- 3:30 pm – 4:00 pm Section Business Meeting**

Finance, Admin., Management, and Information Technology (FAMI) Section:

- 8:00 am – 9:00 am “Rules and Regulations” Relating to Billing/Billing Updates**
Public Health Administrative and Financial Consultants
NCDHHS, DPH, Local Technical Assistance and Training Branch
- 9:00 am – 9:40 am Topic to TBD**
Patagonia Health
- 9:40 am – 10:20 am Topic to TBD**
Kristina Cramarossa, Senior Director of Implementations (Public Sector)
CureMD Healthcare
- 10:20 am – 10:30 am Break – Meet the Exhibitors**
- 10:30 am – 11:30 am Accreditation Q&A**
Miranda Keel, MPH, Health Education Supervisor, Preparedness Coordinator,
MTW District Health Department
Laci Shue, Public Health Educator, Carteret County Health Department
Ashley Stoop, MPH, Health Director, Albemarle Regional Health Services
Travis Greer, Health Educator, Brunswick County Health Services
- 11:30 am – 1:00 pm Lunch on your own**
- 1:00 pm – 2:00 pm Healthy Opportunities Pilot: Unchartered Territory – Access East**
Gretchen Smith, MSN, RN, CCM, Accreditation Nurse Specialist,
Medicaid Care Management
Alyssa Austin, MSW, LCSW-A, Care Management-Social Worker

Emily Elks, BSPH, Quality Specialist

- 2:00 pm – 3:00 pm** **Title TBD**
Nicole Crews, MPH, Program Specialist, NCCARE360
Foundation for Health Leadership & Innovation
- 3:00 pm – 3:30 pm** **Break – Spotlight on Exhibitors**
- 3:30 pm – 4:30 pm** **Motivational Speaker**
Amichia Gainey-Jones, CDC Speicalist
Cumberland County Public Health Department
- 4:30 pm – 5:00 pm** **Business Meeting**

Communicable Disease Section – TBD

Evening Activities

- 5:00 pm – 8:00 pm** **Dinner on your own**
- 8:00 pm – 12:00 am** **Dance/Social – DJ Jerry Newell, TAZ2 Production**

Friday, April 28, 2023

- 8:00 am – 9:00 am Breakfast Buffet**
- 9:00 am – 10:15 am **Advancing Health Equity Panel Discussion****
Moderator
Sharon Delaney McCloud, McCloud Communication
Panelist
Yerlin Villegas, BSPH, Public Health Education Specialist,
MTW District Health Department
Nicoria Williams, BSPH, Public Health Educator/Equity Coordinator,
MTW District Health Department
Lakecia Owens, MBA, Equity Coordinator, DHHS
Lynise Hogue, MPH, Public Health Educator/Equity Coordinator, ARHS
- 10:15 am – 10:30 am Break and Hotel Check Out**
- 10:30 am – 11:30 am **Transforming Lives as Healers and Leaders****
Sharon Delaney McCloud
McCloud Communication
- 11:30 am – 12:00 pm **Closing Session/Closing Remarks****
- | | |
|---------------------------------------|--|
| Presiding | Travis Greer, President |
| Recognition of Section Awards Winners | |
| Announcement | Travis Greer, President |
| Installation of Officers | Wes Gray, Immediate Past President |
| Plaque Presentation | Andrea Freeman, Incoming President |
| Past President Comments | Travis Greer, Immediate Past President |
| Closing Remarks | Andrea Freeman, President |
| Door Prizes | Karen Prince, Door Prize Committee Chair |
| Adjourn | Andrea Freeman, President |

****Mandatory Training for New Officers and Section Chairs will be conducted after the conference****

EASTERN DISTRICT NCPHA ANNUAL EDUCATION MEETING
"EDNCPHA: Advancing Equity and Inclusion in North Carolina"
April 26-28, 2023
Ramada Plaza, Kill Devil Hills, NC

NAME: _____
(Please print name as preferred on Name Tag)

AGENCY: _____

ADDRESS: _____

EMAIL ADDRESS: _____

POSITION: _____

SECTION AFFILIATION: _____

.....
****All registration fees include Wednesday lunch, Friday breakfast, and all other conference-sponsored functions****

FULL CONFERENCE PRE-REGISTRATION, MEMBER \$110.00 _____

FULL CONFERENCE PRE-REGISTRATION, NON-MEMBER \$135.00 _____

FULL CONFERENCE ON-SITE REGISTRATION, MEMBER \$115.00 _____

FULL CONFERENCE ON-SITE REGISTRATION, NON-MEMBER \$140.00 _____

ONE DAY PRE-REGISTRATION, MEMBER \$65.00 _____

ONE DAY PRE-REGISTRATION, NON-MEMBER \$95.00 _____

ONE DAY ON-SITE REGISTRATION, MEMBER \$70.00 _____

ONE DAY ON-SITE REGISTRATION, NON-MEMBER \$100.00 _____

*STUDENT REGISTRATION – ONE-HALF THE ABOVE FEES \$ _____
(Full Time Students)

*LIFE MEMBER REGISTRATION – 1/2 CONFERENCE REGISTRATION \$ _____

Special Lunch Request-Vegetarian _____

BREAKFAST & LUNCH TICKETS (available for one-day registration or guests) \$25.00 _____

TOTAL ENCLOSED: \$ _____

.....
Registration Forms MUST be mailed no later than April 15, 2023. Credit Cards – 910-876-2510
Refunds will not be available until 2 weeks after Annual Meeting.

REGISTRATION FEES by Check
MAIL TO:
Traci Bruce
Robeson County Health Department
460 Country Club Road
Lumberton, NC 28360

MEMBERSHIP DUES: \$25.00
MAIL TO or CALL 910-876-2510:
Djuana Register
Treasurer, EDNCPHA
PO Box 16001
High Point, NC 27261

(Make all checks payable to: EDNCPHA)