

EASTERN DISTRICT NCPHA ANNUAL EDUCATION MEETING
Public Health: "Riding the Wave – More than Medicine"
May 01-03, 2019
Shell Island Resort, Wrightsville Beach, NC

NAME: _____
(Please print name as preferred on Name Tag)

AGENCY: _____
ADDRESS: _____
EMAIL ADDRESS: _____
POSITION: _____
SECTION AFFILIATION: _____

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****All registration fees include Wednesday lunch, Friday breakfast, and all other conference-sponsored functions****

FULL CONFERENCE PRE-REGISTRATION, MEMBER \$110.00 _____

FULL CONFERENCE PRE-REGISTRATION, NON-MEMBER \$135.00 _____

FULL CONFERENCE ON-SITE REGISTRATION, MEMBER \$115.00 _____

FULL CONFERENCE ON-SITE REGISTRATION, NON-MEMBER \$140.00 _____

ONE DAY PRE-REGISTRATION, MEMBER \$65.00 _____

ONE DAY PRE-REGISTRATION, NON-MEMBER \$95.00 _____

ONE DAY ON-SITE REGISTRATION, MEMBER \$70.00 _____

ONE DAY ON-SITE REGISTRATION, NON-MEMBER \$100.00 _____

***STUDENT REGISTRATION – ONE-HALF THE ABOVE FEES** \$ _____
(Full Time Students)

***LIFE MEMBER REGISTRATION – ½ CONFERENCE REGISTRATION** \$ _____

****Special Lunch Request-Vegetarian**** _____

BREAKFAST & LUNCH TICKETS (available for one-day registration or guests) \$25.00 _____

TOTAL ENCLOSED: \$ _____

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Registration Forms **MUST** be mailed no later than April 12, 2019
Refunds will not be available until 2 weeks after Annual Meeting.

REGISTRATION FEES:
MAIL TO:
Traci Bruce
Robeson County Health Department
460 Country Club Road
Lumberton, NC 28360

MEMBERSHIP DUES: \$25.00
MAIL TO:
Djuana Register
Treasurer, EDNCPHA
P O Box 189
Elizabethtown, NC 28337

(Make all checks payable to: EDNCPHA)