

EASTERN DISTRICT NCPHA ANNUAL EDUCATION MEETING

“Public Health: All Hands on Deck”

April 25-27, 2018

Doubletree by Hilton, Atlantic Beach, NC

NAME: _____

(Please print name as preferred on Name Tag)

AGENCY: _____

ADDRESS: _____

EMAIL ADDRESS: _____

POSITION: _____

SECTION AFFILIATION: _____

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All registration fees include Wednesday lunch, Friday breakfast, and all other conference-sponsored functions

FULL CONFERENCE PRE-REGISTRATION, MEMBER \$110.00 _____

FULL CONFERENCE PRE-REGISTRATION, NON-MEMBER \$135.00 _____

FULL CONFERENCE ON-SITE REGISTRATION, MEMBER \$115.00 _____

FULL CONFERENCE ON-SITE REGISTRATION, NON-MEMBER \$140.00 _____

ONE DAY PRE-REGISTRATION, MEMBER \$65.00 _____

ONE DAY PRE-REGISTRATION, NON-MEMBER \$95.00 _____

ONE DAY ON-SITE REGISTRATION, MEMBER \$70.00 _____

ONE DAY ON-SITE REGISTRATION, NON-MEMBER \$100.00 _____

*STUDENT REGISTRATION – ONE-HALF THE ABOVE FEES \$ _____
(Full Time Students)

*LIFE MEMBER REGISTRATION – 1/2 CONFERENCE REGISTRATION \$ _____

Special Lunch Request-Vegetarian _____

BREAKFAST & LUNCH TICKETS (available for one-day registration or guests) \$25.00 _____

TOTAL ENCLOSED: \$ _____

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Registration Forms MUST be mailed no later than April 06, 2018
Refunds will not be available until 2 weeks after Annual Meeting.

REGISTRATION FEES:
MAIL TO:
Traci Bruce
Robeson County Health Department
460 Country Club Road
Lumberton, NC 28360

MEMBERSHIP DUES: \$25.00
MAIL TO:
Djuana Register
Treasurer, EDNCPHA
P O Box 189
Elizabethtown, NC 28337

(Make all checks payable to: EDNCPHA)